2017 Mesa County Fair Exhibit Entry Form

Printed Name of Exhibitor _____ **Signature** _____

Mailing Address _____ **City** _____ **State** _____ **Zip** _____

Phone Number _____ **Email Address** _____

Section (see chart below) _____

Chart Section:
- **(E) Elementary - Child 10 years old or younger**
- **(Y) Youth - 11-18 years old**
- **(A) Adult - 19 years and over - Nonprofessional**
- **(P) Professional - Persons with professional training, instructors, or those who sell such products**
- **(G) Group Effort**
- **(C) Challenged - any handicap that affects performance skills in that class**

Please pick up your exhibits by Monday, July 31, 2017
Otherwise it will become the property of Mesa County Fair and may not be returned.

COMPLETE ALL INFORMATION BELOW
EXCEPT EXHIBIT TAG # (Your number will be issued when you deliver your entries)

	Exhibit Tag	Division Number	Class Number	Description of Entry, Name, Variety, Etc.
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				Fair Theme: Judged by Mesa County Executive Fair Board

- **Your signature on this form indicates you agree to all rules of the Mesa County Fair Competitive Exhibits.**
- **Entry form can be copied and additional forms downloaded at www.mesacountyfair.com**