

# Mesa County Fair 2018

## Open Class Exhibit Form

Exhibitor Name(s) \_\_\_\_\_



*(Exhibit Tag Number is issued when entries are submitted for entry)*

--List ALL names if a Group Entry—See Chart Section--

	Exhibit Tag	Division Number	Class Number	Description of Entry, Name, Variety, Etc.
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

Mailing Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email Address \_\_\_\_\_

NOTE: All exhibits not fitting into or mentioned in any of the Department Guidelines will be placed in the Class #9999, to include a brief description of the item including the media, technique or material the item is made of.

Phone: \_\_\_\_\_

Entrant's Section (please see chart →)

← (Enter corresponding group designation from Chart Section listing)

**Chart Section:**

- (E) Elementary - Child 10 years old or younger
- (Y) Youth - 11-18 years old
- (A) Adult - 19 years and over - Nonprofessional
- (P) Professional - Persons with professional training, instructors, or those who sell such products
- (G) Group Effort

Exhibitor's Signature: \_\_\_\_\_

Exhibitor's Signature: \_\_\_\_\_

*Exhibitor's signature on this form indicates agreement to all rules of the Mesa County Fair Competitive Exhibits.*

*Mesa County Fair Open class Exhibit Entry Forms can be copied and additional forms downloaded at [www.mesacountyfair.com](http://www.mesacountyfair.com)*



**Please pick up submitted exhibits on Sunday, July 29<sup>th</sup> by 2pm in the Community Building. Items left unclaimed after 2pm on July 29<sup>th</sup> become the property of the Mesa County Fair for disposal or donation at their discretion.**

**Questions: Mesa County Fairgrounds  
2785 Hwy 50, Grand Junction, CO 81503  
970-255-7107**

**[info@mesacountyfair.com](mailto:info@mesacountyfair.com)  
[www.mesacountyfair.com](http://www.mesacountyfair.com)**