



2019 Mesa County Fair Amusement Vendor Application July 17th – 20th

PLEASE COMPLETE ALL OF THE APPLICATION. *This application does not automatically reserve space or guarantee a contract, ONLY SEND BOOTH DEPOSIT OF \$125 WITH THE APPLICATION. You must fill out an application for each space requested.*

Business Name: _____ Contact Person: _____

Address: _____ Telephone: _____ Cell: _____

City/State/Zip: _____ E-Mail Address: _____

Describe proposed activity: (Your contract will be assigned on the basis of this list. Only items on contract will be allowed. If necessary use an additional page and attach.)

(New Vendors Only) List the three most recent rodeos, fair, or exposition at which you were a concessionaire

1. _____

2. _____

3. _____

List your electrical requirements. VOLTAGE _____ AMPS _____ PHASE _____ OUTLETS _____

List total amount of space desired. Footage must include all awnings, support poles, tie-ons, storage areas, trailer hitches, etc. **Front Footage _____ Depth _____ Notes: _____**

Photos of your booth as it is operated ARE REQUIRED with application. Advertising outside of the contracted space is prohibited.

Each vendor is required to have a **Certificate of Insurance** showing a Comprehensive General Liability policy.

Deposit: *There is a refundable deposit of \$125 due at the time of the application. Deposits will only be refunded if the vendors meet all requirements stated in the 2019 Mesa County Fair Information and Regulations brochure.*

Rates: *booths spaces fees are \$425. Booth fees include electrical. If you have special electrical requirements there could be an additional charge.*

There are a limited number of RV spaces available for a fee of \$32 for a full hook up, \$27 for a hook up with water and electric, and \$16 for a hook up with electric only.

Do you need an RV space? **Yes** _____ **No** _____

Arrival date _____ **Departure date** _____.

I have read and understand the 2019 Mesa County Fair Information and Regulations brochure (available on website www.mesacountyfair.com) and any additional information attached. I understand that this form is an application to participate as a vendor only and is neither a commitment by the applicant nor an offer by the Mesa County Fair to rent booth space. I certify all information contained in this application to be true and accurate to the best of my knowledge.

Signature: _____ **Date:** _____

Printed Name: _____ **Title:** _____

Email: _____ (print clearly)

MAIL COMPLETED FORM TO:

Mesa County Fair, 2785 Hwy 50, Grand Junction, CO 81503

Phone: 970-255-7107

Fax: 970-256-1533

OR

EMAIL COMPLETED FORM TO:

stacy.pinnt@mesacounty.us