



**2019 Mesa County Fair  
Non Profit/Informational  
Vendor Application  
July 17<sup>th</sup> – 20<sup>th</sup>**

**PLEASE COMPLETE ALL OF THE APPLICATION.** *This application does not automatically reserve space or guarantee a contract, ONLY SEND BOOTH DEPOSIT OF \$125 WITH THE APPLICATION. You must fill out an application for each space requested.*

**Business Name:** \_\_\_\_\_ **Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_ **E-Mail Address:** \_\_\_\_\_

**Describe proposed activity; include handouts, information, displays, recruitment, etc.:** (Your contract will be assigned on the basis of this list. Only items on contract will be allowed. If necessary use an additional page and attach.)

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**(New Vendors Only) List the three most recent rodeos, fair, or exposition at which you were a vendor**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**List your electrical requirements. VOLTAGE** \_\_\_\_\_ **AMPS** \_\_\_\_\_ **PHASE** \_\_\_\_\_ **OUTLETS** \_\_\_\_\_

**List total amount of space desired.** Footage must include all awnings, support poles, tie-ons, storage areas, trailer hitches, etc. **Front Footage** \_\_\_\_\_ **Depth** \_\_\_\_\_ **Notes:** \_\_\_\_\_

**Photos of your booth as it is operated ARE REQUIRED with application.** Advertising outside of the contracted space is prohibited.

Each vendor is required to have a **Certificate of Insurance** showing a Comprehensive General Liability policy.

**Deposit:** *There is a refundable deposit of \$125 due at the time of the application. Deposits will only be refunded if the vendors meet all requirements stated in the 2019 Mesa County Fair Information and Regulations brochure.*

**Rates:** 10 x 10 Informational booths are \$275

10 x 10 Non Profit booths are \$100 with proof of 501C3.

*Electrical is included in the price of the booth. If you have special electrical requirements there could be an additional charge.*

There are a limited number of RV spaces available for a fee of \$32 for a full hook up, \$27 for a hook up with water and electric, and \$16 for a hook up with electric only.

Do you need an RV space? **Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**Arrival date** \_\_\_\_\_ **Departure date** \_\_\_\_\_.

I have read and understand the 2019 Mesa County Fair Information and Regulations brochure (available on website [www.mesacountyfair.com](http://www.mesacountyfair.com)) and any additional information attached. I understand that this form is an application to participate as a vendor and is neither a commitment by the applicant nor an offer by the Mesa County Fair to rent space. I certify all information contained in this application to be true and accurate to the best of my knowledge.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **(print clearly)**

**MAIL COMPLETED FORM TO:**

Mesa County Fair, 2785 Hwy 50, Grand Junction, CO 81503

**Phone:** 970-255-7107

**Fax:** 970-256-1533

**OR**

**EMAIL COMPLETED FORM TO:**

stacy.pinnt@mesacounty.us