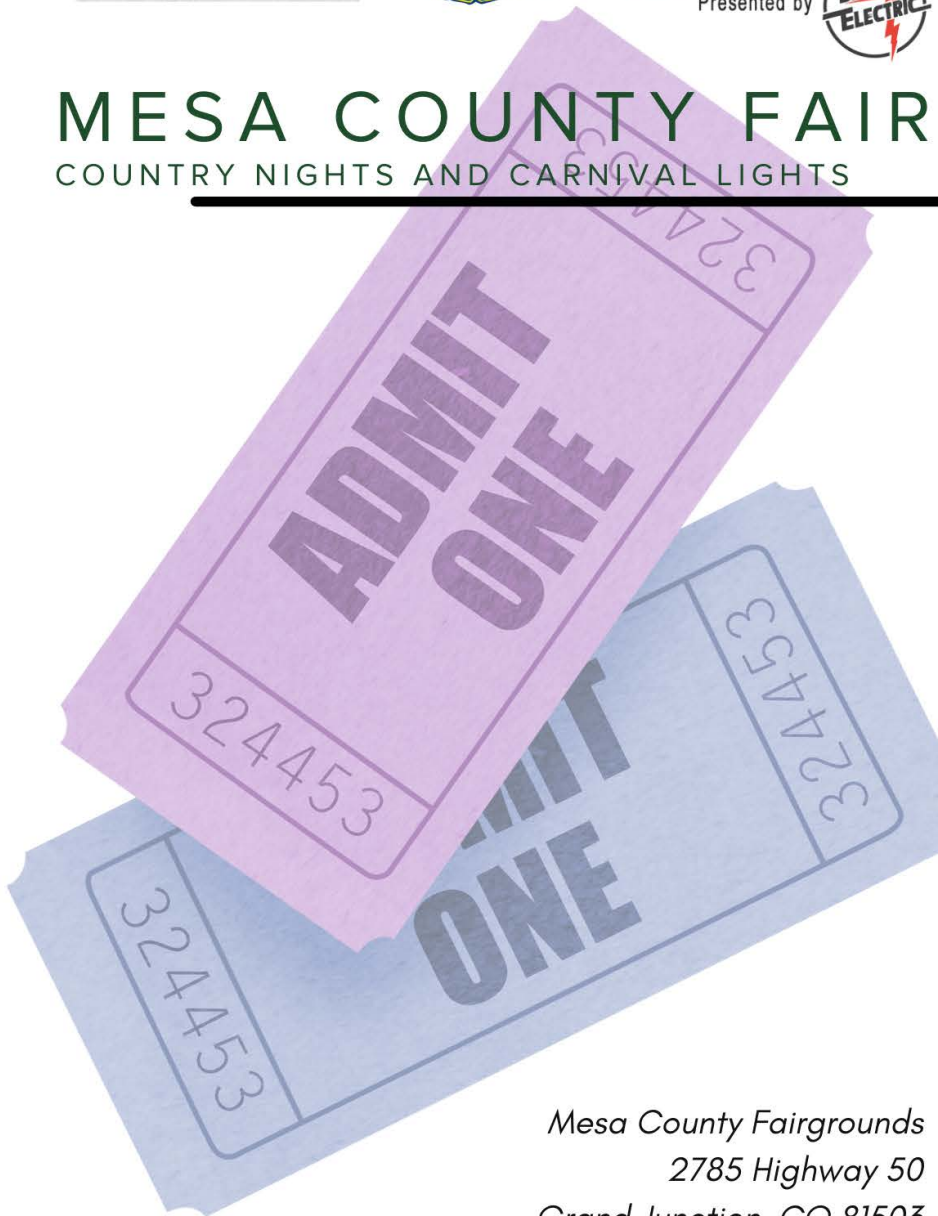


4-H AND FFA EXHIBITOR'S GUIDE



MESA COUNTY FAIR

COUNTRY NIGHTS AND CARNIVAL LIGHTS



July 12-17, 2021

Mesa County Fairgrounds
2785 Highway 50
Grand Junction, CO 81503
970-255-7107
mesacountyfair.com

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4-H & FFA RULES

Parents and Leaders: Youth should do their own project whenever safe and practical. The Mesa County Executive Fair Board (MCEFB) recognizes that adult leaders and parents are expected to TEACH the child skills of their project, and in some cases, demonstrations on the project as deemed necessary. **Adults must ask themselves, “Am I showing the child, telling the child, or doing the project work for the child?”** Remember that each child who does not do his/her own work is the child that is cheated out of the experience.

GENERAL RULES:

These rules apply to Livestock and Indoor Project Areas.

NOTE: All rules in this guide will be available no later than May 1st of the current year and no changes except those dealing with animal or human safety may be made after that point.

RULE 1: AGE ELIGIBILITY AND AGE DIVISIONS

Mesa County 4-H and FFA members ages 8-18 (age as of December 31st of the previous year) are eligible to enter. Enrollment deadline for 4-H is May 1st of the current year. **YOU MUST BE ENROLLED BY THIS DATE TO PARTICIPATE IN THE MESA COUNTY FAIR.** Ages of 4-H and FFA member exhibitors will be determined as of December 31st of the previous year. *JUNIORS* are members 8-10 years of age. *INTERMEDIATES* are members 11-13 years of age. *SENIORS* are members 14 to 18 years of age. (Unless stated otherwise)

RULE 2: JUNIOR MARKET AND BREEDING ANIMAL CLASSES

Exhibitors must be enrolled in 4-H or FFA, and who are 8 to 18 years of age as of December 31st of the previous year of 4-H and 13-22 years of age for FFA as of January 1 of the current year. **4-H and FFA exhibitors must be enrolled in the project in which they are exhibiting and a member in good standing.** It is your responsibility to ensure you are enrolled in the appropriate project. **Entry forms must be signed by a Vocational Agriculture instructor or a project leader (whichever applies) and a parent or guardian to certify the entry is a bona fide project of the exhibitor’s 4-H or FFA program. The project leader MUST be enrolled as a leader in the project to sign the entry from.**

RULE 3: CLOVERBUDS

In accordance with the Colorado State 4-H policy, 4-H members between the ages of 5 and 7, as of December 31st of the previous 4-H year, are known as primary 4-H members and may not exhibit or sell 4-H livestock projects. This includes, but is not limited to cattle, goats, sheep, horses, llamas, poultry, rabbits, and/or swine. All Clover bud members are encouraged to participate in a display.

RULE 4: PRE-ENTRY

Pre-entry of all projects must be into the CSU Extension office by **June 11th by 5:00 pm.** Entries not received by that date will be ineligible for the fair.

RULE 5: JUDGING

Only classes listed in the Exhibitor’s Guide will be judged unless the judge and the superintendent divide or combine classes to facilitate judging. All exhibits will be placed according to their own merits, which is determined at the discretion of the official judge. Livestock will be judged on the American System. In all other categories, judging will be based on Danish and American Systems.

RULE 6: PREMIUM-AWARDS

Entries awarded Champion and Reserve Champion will receive ribbons, while entries awarded Grand Champion and Reserve Grand Champion will receive Rosettes.

RULE 7: CHECK-OUT & CLEAN UP

Check-out for **all non-sale livestock** will be completed by 8:00 p.m. Friday, **July 16th**. Exhibit Hall check out is 9:00 a.m. to 12:00 p.m., **Sunday July 18th**. Exhibitors with indoor projects must check their project out of the exhibit hall with the C Building or project superintendents. **Any exhibitor removing exhibits prior to check-out will forfeit all premiums and awards.** Horse exhibitor’s stalls must be cleaned by 12:00 p.m. on **Sunday July 11th**.

Clean up and take down of pens and exhibit areas will be at 9:00 am., **Sunday, July 18th**. **ALL EXHIBITORS ARE REQUESTED TO BE PRESENT.** All stalls must be cleaned by 12:00 p.m. on **Sunday, July 18th**.

RULE 8: DECISIONS

The Mesa County Fair Show Management and Mesa County Executive Fair Board (MCEFB) reserve the final and absolute right to interpret the rules and regulations and to arbitrarily settle questions and differences.

RULE 9: GREIVANCES AND PROTEST

LIVESTOCK

Show Management is responsible for enforcing the rules and is not required to consult with any other person before rendering a decision on an issue.

- A. All protests must first be filed in writing (on approved "Grievance Form") with the project superintendent or Show Manager within 8 hours of the alleged violation.
- B. If the situation is not satisfactorily dealt with, a written appeal may be submitted to the Show Manager who will present the appeal to the Rules Committee.
- C. The Rules Committee will issue a written statement no later than 8 hours prior to the sale addressing the issue. It will be presented to the involved parties by on member who has been chosen as a spokesperson of the Rules Committee.
- D. If there is still no satisfaction, the situation can then be appealed by filing a grievance. An individual must file to the President of the Mesa County Executive Fair Board (MCEFB) within 8 hours of the Rules Committee's decision, a written and signed protest stating their grievance.
 1. The grievance must state plainly the cause of the complaint or protest.
 2. The grievance must be accompanied by a \$100 deposit, cash or certified check, which will be forfeited if the grievance is not sustained. The full deposit will be refunded if the grievance is sustained.
 3. Upon receipt of a properly presented grievance, the President will appoint a committee of three (3) disinterested persons to review the grievance and render a decision, within 8 hours, which will be final. The alleged disqualified animal may remain on the fairgrounds during the process time.

If decided there has been a violation, ALL awards earned in the project area in question will be forfeited and the animal/project will be removed from the fairgrounds immediately. The project member will be restricted from participating in that project and other related events during the current Mesa County Fair. Neither a member of the Rules Committee, Mesa County Executive Fair Board, leader/member of the Mesa County 4-H/FFA programs, or the CSU Extension Agency will be held liable for any decision or penalty invoked as a result of the grievance. All decisions of the Grievance Committee are final and not appealable.

INDOOR

Grievances and protest concerning indoor 4-H projects should be referred to the Overall Indoor Superintendents who will follow the procedures as outlined above.

A. CONDUCT

Each division official will expect courteous and orderly conduct by the exhibitors and their attendants. The Mesa County Executive Fair Board (MCEFB) shall reserve the right to vacate, mark ineligible for competition and order the removal of any individual or party which violates these rules of conduct.

B. DRESS CODE

Mesa County Executive Fair Board endorses the Colorado 4-H dress code and reserves the right to vacate, mark ineligible for competition and order the removal of any individual or party which violates these rules of dress code.

C. SPECIAL NOTE

Absolutely **NO** personal ATV's allowed on fairgrounds except by permit.

INDOOR EXHIBIT RULES

(Also see special Clothing Construction and Creative Clothing rules on Page 43)

RULE 1: INTERVIEW JUDGING

All 4-H General and Home Economic projects will be interview judged. Interviews are not mandatory but are highly encouraged. If a member is unable to attend the interview judging day, they must notify the Extension Office when they pre-enter their projects on **June 11th, 2020**.

RULE 2: CLOSED TO THE PUBLIC

Judging of the divisions will be closed to the public.

RULE 3: MULTIPLE PROJECTS

Members who are enrolled in different years of work in the same project are permitted to exhibit in only the most advanced year's work. The exceptions to the rule are Foods (Core Specialty), Garden, Wildlife, Decorate Your Duds, and Leathercraft. If a unit is being repeated, skill progress must be demonstrated in the project story. Two exhibits are allowed in the following areas: Electric, Electronics, Model Rocketry, and Woodworking.

RULE 4: STATE FAIR

The first-place exhibit in each class is eligible to exhibit at the State Fair, unless otherwise stated. All State Fair 4-H Indoor Exhibits must be entered in the 4-H office either during the County Fair or immediately following the County Fair. It is the exhibitor's responsibility to meet any deadlines. Assistance may be needed from the exhibitor to transport large exhibits to the State Fair.

RULE 5: MERIT

When there is no competition, the exhibit shall be judged on its own merit at the discretion of the official judge. The exhibits must merit the award. Projects must fit into a project area and be judged accordingly; if not, the project will be judged where superintendent deems appropriate.

RULE 6: OTHER

Perishable exhibits (in bad shape) should be replaced by the exhibitor during the fair. If they are not replaced, they will be discarded and the ribbon will be left on display. All exhibits will be judged according to rules and guidelines listed in the 2020 Colorado State 4-H Syllabus. All judges' decisions are final.

4-H & FFA LIVESTOCK SHOW AND SALE

Livestock Show Manager: Matt Katzenberger

(For more information regarding the Livestock and Sale, Contact **Jen Landini**, Livestock Sales Committee Chairperson, or contact the Tri-River Area Extension Office.)

RULE 1: ANNUAL HEALTH AND SAFETY

All livestock must meet Colorado import requirements and Federal Interstate requirements. Any animal found showing evidence of infectious, contagious, or communicable disease or any animal deemed to present a danger to the health, safety or welfare of the participants or spectators by the Project superintendent will be immediately withdrawn from the show and the owner will take the animal home. Animals which are aesthetically displeasing to the general public will be sent home. Any livestock deemed un-controllable by show management (superintendents, leader, Extension Agent/FFA Advisor, & Judge) shall be withdrawn and taken home. Animals that are febrile will be evaluated from heat stress. Animals are to be castrated prior to tagging/nomination. All animals with retained testicles will be sent home. Male beef, sheep, goats, and swine having one or both testicles retained in or outside the body cavity are not eligible for showing in market classes. All pro-lapses will be sent home.

All market heifers must be accompanied by a health certificate, issued by a licensed veterinarian, verifying a blood pregnancy test of **"OPEN"**, within 30 days of fair.

RULE 2: HERDSMAN (Project Leadership Award)

A herdsman award may be given in the Junior, Intermediate, and Senior Divisions of each animal category. Individuals will be chosen for animal care, care of pens and alleyways, feed, supplies, and tack placements when not in use and assistance to leaders and superintendents in pen assignments, set-ups, and clean-ups. Individuals

will also be evaluated on participation in 4-H/FFA related events during the year as well as their assistance to other members in the program.

RULE 3: BARN LIGHTS

Livestock barn lights will be turned off at 11:00 p.m.

RULE 4: BARN RULES

All stall users must check-in with the Project Superintendent for assignment of stalls **PRIOR TO UNLOADING OF ANIMALS.**

RULE 5: EXHIBITOR FEES

All livestock exhibitors will be charged a \$10 entry fee. This is a single fee regardless of number of species. In addition, beef, sheep, goat, and swine will have a \$5 per animal fee which will be collected and first weigh-in for market animals and with fair pre-entry for breeding animals (all swine will be due with nomination forms). All poultry, rabbits, dogs, and pocket pets will have a \$3 per head fee.

RULE 6: The Mesa County Junior Livestock show will be held at the Mesa County Fairgrounds on Highway 50 during the week of **July 12th – 17th, 2021.** Entries are open to regularly enrolled FFA and 4-H club members of Mesa County (student must be currently enrolled or graduated from a Mesa County school program) and who have met the May 1st enrollment deadline.

RULE 7: Each exhibitor may enter and show 2 market beef, 2 market sheep, 2 market goats, and 2 market swine. One swine and one sheep may be designated for the carcass contest. Exhibitor will be allowed to sell only one lot in the Junior Livestock Sale. **The only exception being those placing Grand Champion Carcass in beef, sheep, and swine will have opportunity to sell both Grand Champion Carcass as well as one market lot.** One lot consists of 1 beef or 1 sheep or 1 swine or 1 goat or 1 turkey or 1 pen of 3 rabbits or 1 pen of 3 chickens. Only one (1) under/overweight animal may be kept on the fairgrounds for showmanship. All other underweight, overweight, and extra animals will be taken home following the weigh-ins. No animal that is designated as “market” at first weigh-in/nomination may be shown in a breeding class at fair. Likewise, no animal designated for breeding may be shown in a market class at fair.

RULE 8: PRE-ENTRIES

- A. Entry information may be obtained from the CSU Extension Office and FFA Vocational Agriculture Instructor.
- B. 4-H Leaders or Vocational Agriculture Leader must certify on the pre-entry as to ownership and project enrollment of the exhibitor. **Plus verify the exhibitor is in good standing.**
- C. Pre-entry forms are required to be turned into the extension office on or **before 5:00 p.m. June 11th, 2021.**
- D. No one animal can be entered as both a 4-H and FFA project.
- E. No partnership entries will be accepted. (exception of horse and all horses must be nominated for show by May 1st as a joint animal.)
- F. Market animals exhibited at the Mesa County Fair may not be shown/exhibited by any individual other than the junior livestock exhibitor at any show prior to the Mesa County Fair.

RULE 9: Livestock awards will be based on the American System. 1st, 2nd, 3rd, 4th, and 5th placing will be awarded in each class on the basis of the animals’ numerical standing.

RULE 10: The sale order shall be Grand Champion, Reserve Grand Champion followed by class placing. No sifted animals will be sold.

- A. All market Sheep, Swine, Goats, Rabbits, and Poultry will be graded for market readiness by the judge during the market shows. If the judge determines an animal is not market ready, the exhibitor will be given a “white ribbon” and the animal will be considered “sifted” which makes that animal ineligible for sale at the Junior Livestock Sale. The judge will make determinations based on industry standards for each respective species. All market Beef will be graded for market readiness by a panel of evaluators follow check-in/ weigh-in. If the panel determines an animal is not market ready, the animal will be considered “sifted” which makes that animal ineligible for sale at the Junior Livestock Sale and may only be exhibited in a “Feeder” class during the market show. The panel will make determinations based on industry standards.
- B. All market lambs except Whiteface and Southdown must weigh **100-170 lbs.**, market Whiteface and South down must weigh **80-170 lbs.**, and also, all lambs must have gained a minimum of **20 lbs.** between first

weigh in and fair to be eligible for a market class. Lambs not reaching minimum weight and/or not achieving minimum gain will be placed in a feeder class and ineligible for the sale.

- C. Market swine must weigh **235-290 lbs.** to be eligible for a market class. Swine not reaching minimum weight will be placed in a feeder class and ineligible for the sale.
- D. Market goats must weigh **60-110 lbs.** and have gained a minimum of **15 lbs.** between first weigh-in and fair to be eligible for a market class. Goats not reaching minimum weight and/or not achieving Minimum gain will be placed in a feeder class and ineligible for the sale.
- E. After weigh-in, all livestock will be divided into near equal classes by the superintendents. The superintendents' decision will be final as to the classification and class breaks.
- F. Only animals shown in market classes and determined to be market ready will be sold. Once an animal is identified for the sale at the fair, the animal may not be substituted for another animal after the sale.
- G. Any carcass of a market animal that is condemned is the responsibility of the seller.
- H. The judge has the final decision in determining if an animal is market ready, the judge's placings in the livestock classes will be used in preparing the sale order.

RULE 11: There will be no second animal buy-backs at the fair. A list of buy-back buyers will be available, and it is the member's responsibility to contact these buyers and arrange for a private treaty. All extra animals must be taken home or designated as private treaty animals on disposition forms.

RULE 12:

- A. All Grand Champions and Reserve Grand Champions of the Market Show must be sold at auction after they have been exhibited and placed. **IF AN EXHIBITOR RECEIVES GRAND CHAMPION IN MULTIPLE MARKET SPECIES, ALL MUST SELL AT AUCTION.**
- B. All animals will be sold as singles and will be delivered to local packing houses at no cost to buyer. (Exceptions: Rabbits and Poultry will be sold as a pen of three).
- C. All animals become the property of the buyer at the point of sale.
- D. **Exhibitors will be charged 4% of selling price including "Add-ons" to be deducted at sale time to defray marketing costs.**
- E. Bidding is open to the buying public
- F. Purchase price will be computed immediately following the sale.
- G. Exhibitors' market animals that are sold through the Junior Livestock Sale and are held for additional testing will have their check held until the testing is cleared.
- H. **Exhibitors who sell an animal in the Junior Livestock Sale are required to provide written documentation from the buyer, prior to picking up their sale check. If an individual fails to provide documentation by October 1st, then the individual will be ineligible to participate in the Junior Livestock Sale the following year.**
 - A. Market animals will be weighed at the scheduled time or class assignments. All livestock must be on the grounds by time specified in the schedule.
 - B. Sale weight will be based on weight of animals at the fair weigh-in with a 2% pencil shrink calculated for sale purposes.
- I. Absolutely no re-weighs.

RULE 13: Exhibitors are responsible for keeping their stock properly fed, watered, and bedding cleaned. Penalties such as forfeiture of premium and/or exclusion from Livestock Sale may be imposed at the discretion of the Show Management Committee and Mesa County Executive Fair Board (MCEFB). All Animals must be fed and watered daily by 10:00am and 10:00pm. **No straw will be allowed. No muddy pens will be allowed. NOTE:** Livestock exhibitors will be required to store their extra feed and bedding in a club stall or trailer. If you choose not to follow these above items, then your pen will be red tagged and subjected to being fined.

RULE 14: All entries are accepted with the understanding that neither the Mesa County Executive Fair Board (MCEFB) nor the sponsoring groups shall be held responsible for any damage, accidents, or loss of livestock on exhibit or for sale.

RULE 15: Exhibitors are required to enter showmanship **except beef & swine where showmanship is optional and must be designated on Pre-entries.** Exhibitors must be present to show their own animal. First year members may show in the novice class, then must show in their age division. All requests for exceptions must be presented in writing directly to Extension Office and will be considered by the 4-H Agent/FFA Advisors and species superintendent. Any substitutes must be regularly enrolled 4-H/FFA members in Mesa County. Classes will be divided when the amount of entries exceeds the number designated by the Superintendent. The Judge will consider:

- A. Appearance of Animal.....20%
- B. Showing of Animal.....50%
- C. Courtesy and Appearance of Exhibitor.....15%
- D. Knowledge.....15%

RULE 16: 4-H and FFA can show in open shows. No animal that will be shown in the Mesa County 4-H and FFA beef, swine, sheep, or goat market shows can be shown in the Open Class Show.

RULE 17: Exhibitors will be limited to two entries per breeding class, excluding Poultry and Rabbits.

RULE 18: If a class has less than 5 entries it may be combined or scratch at the superintendent discretion. Incomplete classes of one sex and breed may be combined to constitute a special mixed-age class.

RULE 19: Specific breed divisions will be entered in the fair Exhibitors Guide in future years only if enough animals were entered of that breed the previous year to judge for Champion and Reserve Champion, either sex. (See Rule 18) Breeding classes will be added as entries at the fair indicate a need.

RULE 20: Breeding Champion and Reserve Champion will be selected in a breed only if two or more regular classes exist in that category. 1st and 2nd place winners of regular and special classes would be eligible to compete.

RULE 21: Fair management will make every attempt to have a veterinarian on the grounds or on call for each day of the fair. If a veterinarian is called for a special problem, the owner of the animal in question must be present when the vet arrives. The owner is responsible for any and all expenses incurred.

RULE 22: Each 4-H and FFA club may enter one group of three Market Steers/Heifers, Lambs, and Swine which it feels best represents the club. To be eligible, all animals in the group must have been shown in the regular 4-H and FFA Market Class, met all requirements in that class, and be shown in this special class by its owner. The club must represent three different owners. Each club may appoint no more than one herdsman to assist this group in the ring. Their herdsman must be a bona fide exhibitor from the club. It is not necessary for individual animals to be identified or pre-entered in this special class prior to show date.

RULE 23: No tranquilizers and/or anesthetics may be used as a means of calming a show animal. There are no labeled tranquilizers or anesthetics for meat animal use.

RULE 24: All market animals administered feed additives and/or growth stimulates must be removed from such additives and/or stimulates within the time specified on the label.

RULE 25: All market animal exhibitors will be required to sign a "statement of disclosure" listing all antibiotics, medications, pesticides or other substances that have been administered to or used on or in the animal (60) sixty days prior to the 4-H/FFA Junior Livestock Sale.

DISCLOSURE STATEMENTS ARE DUE AT FAIR WEIGH-IN

RULE 26: UNETHICAL PRACTICES

THIS APPLIES TO ALL ANIMALS: The following are termed unethical practices. The first violation of these rules will result in a written warning issued by the superintendent. The second violation will automatically result in disqualification.

- A. No dressing will be allowed that is not labeled as "APPROVED FOR ANIMAL USE" or cleared through the species superintendent.
- B. Any grooming materials on an entry when rubbed with cloth or glove which shows evidence of artificial color. This does not apply to hoof dressings used on hooves.
- C. Any entries adding an artificial tail head or tail fin, artificial pol, or any hair or hair-like substance.
- D. The showing of livestock of any ineligible age or showing unethically fitted livestock is prohibited.

- E. Unethical fitting will be deemed to consist of any method, which alters the natural conformation of any part of the animal's body.
- F. Drench guns may be used only for oral rehydration of animals.
- G. Any mistreatment of animals by exhibitors, parents, leaders, or spectators will not be tolerated.
- H. **No** animal shall be decorated with unnecessary trappings, etc. Changing the color of hair, feathers, or wool at any point, spot or area on the animal's body or any grooming materials that allow color to come off from any animal will not be allowed on the fairground. Any animals that do not pass a random swatch test will be disqualified. The Mesa County Executive Fair Board reserves the right to exclude from the grounds, any exhibit or animal, or entry that may be falsely entered, and also reserves the right to exclude those deemed undesirable, or objectionable without assigning a reason, therefore.

RULE 27:GROOMING

While on the fairgrounds, it is expected that animals exhibited in any Junior Show be trained, fitted, and dressed for show competition by the junior exhibitor. Junior exhibitors are expected to prepare their own project animal for exhibition. Senior members are encouraged to aid and support younger members. If assistance is needed, then another exhibitor, a 4-H Leader, parent, Mesa County Executive Fair Board (MCEFB) Official, or other individuals (after signing a waiver of liability) can aid. If assistance is provided, the member enrolled in the project must be present to benefit from the teaching and instruction. Once on the fairgrounds, there will be **NO** charging for (clipping, shearing fitting, etc.) to an animal by anyone except for vet services. If this is violated, the consequences will be decided upon by the Show Management Committee.

RULE 28:SHOWING

All animals being exhibited in the Junior Shows must be shown by a Mesa County 4-H member or FFA members. No 4-Hers from other counties will be allowed to show.

RULE 29:DRESS CODE

The dress code will be enforced at any time an exhibitor enters the show ring to show or sell an animal. The exhibitor will wear long or short sleeve dress shirts, buttoned up if applicable, with neckline being as high as the top button of a standard dress shirt. Collars are required. Long pants or skirts are to be worn and appropriate footwear (NO open toed-shoes). Leather (or leather look alike), western or work style boots are required for all livestock exhibitors. All exhibitors must enter the show ring clean and neatly groomed. Also review specific animal categories for more information. **NO wearing sports memorabilia in the show ring or sale ring.**

RULE 30:MEAT QUALITY ASSURANCE

The Wholesome Meat Act requirement will be administered on a levels program. All new members will be required to complete the wholesome meat workshop, and then as the member moves from junior level to senior level, there will be a refuser workshop. Every exhibitor will be required to sign a "Commitment to Excellence" acknowledgement and turn it in with the pre-entry card.

RULE 31: MARKETING TRAINING CLASS

Each exhibitor who plans to sell an animal in the Junior Livestock Sale their first year must attend a training class which explains the sale process and the recruitment of buyers.

RULE 32:SHOW RING CODE OF ETHICS

Each exhibitor will sign a statement that they have read, agree and consent to abide by the code of ethics as outlined below. This statement will be turned in with pre-entries, prior to fair.

- A. When requested by show officials, be able to show proof of ownership, length of ownership and age of all animals entered.
- B. When requested by show officials, provide animal health certificates from a licensed veterinarian.
- C. Junior exhibitors will care for and groom their own animals while at the fair or show.
- D. Animals which will enter the food chain must be free of drug residues or foreign substances. For all animals, drugs may only be used in accordance with applicable federal, state, and provincial laws. Any treatments at the show involving medications for the health of the animal must be administered by a licensed veterinarian. Show Management or regulatory officials may take any samples they wish for testing.

- E. Changing the animals' performance, natural contour, conformation, or appearance through surgery, injection or application of substances such as irritants or counter-irritants is prohibited.
- F. Showing and handling practices or devices to cause swelling are prohibited.
- G. Direct criticism or interference with the judge, Show Management, other exhibitors or breed representatives is prohibited at all times. Problems will be resolved through appropriate channels.
- H. No one may conspire, contribute to or cooperate with others to violate this code, either by their action or inaction.
- I. Owners, exhibitors, fitters, trainers, and participants are absolutely responsible for an animal's condition whether or not they did something in violation themselves or knew of treatment that violates the code.
- J. Exhibitors upon entry consent to disciplinary action for violation of the Code of Show Ring Ethics, including publishing the infraction and violator's names.
- K. Exhibitors verify that they have read and understand the Code of Ethics, as well as the consequences and penalties for violations. Exhibitors understand that evidence of violation of any law will be released to appropriate law enforcement authorities.

RULE 33: Leaders/Parents/and Spectators, will be expected to follow the "Show Ring Code of Ethics". If problems arise; Show Management and the MCFB will issue a warning and if the behavior or issue does not change (and/or) continues, then the individuals(s) will be removed from the area or grounds.

RULE 34: DISPOSITIONS

Exhibitors are responsible for notifying division superintendents of the disposition of all animals. Disposition forms are due by 9pm Thursday evening. Failure to turn in a disposition form on time will result in the exhibitor being excluded from the Junior Livestock Sale. The Junior Livestock Marketing Committee will be solely responsible for any forms accepted past this deadline.

RULE 35: All Beef, Sheep, Swine, and Goats must have a Mesa County Ear Tag in place to weigh-in at fair. It is the responsibility of the **Exhibitor** to notify **their Leader or the project superintendent** if any animal has lost an ear tag prior to fair. A project leader may retag an animal with approval of the superintendent.

DIVISION 1: BEEF

Superintendent: Chris Young

There will be a \$5/ animal entry fee for market and breeding projects to be collected at first weigh-in for market and with pre-entry for breeding.

- RULE 1:** To be eligible for competition, Market beef must have been the property of the exhibitor and officially tattooed or ear tagged at the initial weigh-in.
- RULE 2:** Breeding Beef ownership of 60 days prior to the fair. A copy of the bill of sale or the brand inspection needs to be on file with the extension office 60 days prior to fair.
- RULE 3:** Each market exhibitor is allowed to show two market beef.
- RULE 4:** After all market beef are weighed and will be divided into class according to weight as near equal as the superintendent deems feasible. The class breaks and the approximate number of animals in each class will be left to the discretion of the superintendent.
- RULE 5:** All beef will be mouthed for age. Market Beef will be mouthed at first weigh-in and may have permanent teeth (middle incisors) up but not in wear. All breeding animals' class assignments will be based off their birth dates and how they mouth out by age at the fair weigh-in. All females, breeding and market will be required to blood test for pregnancy with-in 30 days prior to fair and present the results at check-in. There will be separate classes for bred and open breeding females if entries allow. Open females in the breeding division will not be eligible for grand/reserve champion placing.
- RULE 6:** All exhibitors must observe designated feed times. Feeding must take place and be completed before 10:00 am and cannot begin again until after 7:00 pm. If unable to feed during these times, Exhibitor must supervise the

feeding by staying with the animal until it is through eating or drinking. Unsecured feed pans and unsecured waterers must be removed from pens outside of these times.

RULE 7: Brand inspection certificates in all beef must be available at all weigh-ins, uploaded in to 4HOnline under animal ID's for 4-H members, a copy on file at the Extension Office for FFA members, and turned in at final weigh-in, prior to being weighed.

RULE 8: Any violation of the following Competition Requirements regarding fitting of livestock will result in automatic disqualification with no recourse:

(a) The natural color of the steer/heifer cannot be altered using any artificial coloring. However, products that match the natural color of the steer/heifer may be used in the fitting process. For example, black products may be used on black-legged steer/heifer, red on a red-legged steer/heifer, and white on a white-legged steer/heifer.

(b) Any entries adding an artificial tail head or tail fin, artificial poll, or any hair or hair-like substance is prohibited.

(c) The showing of livestock of any ineligible age or showing unethically fitted livestock is prohibited.

(d) Unethical fitting will be deemed to consist of any method, which alters the natural conformation of any part of the animal's body.

(e) Any ear tag tampering or removals, other than by a Mesa County Fair official or licensed veterinarian.

Section #1: Market Beef

CLASS #1: FEEDER BEEF (*not necessary to pre-enter*)

CLASS #2: MARKET BEEF

OTHER MARKET CLASSES ARE SET AT THE DISCRETION OF THE SUPERINTENDENT.

CLASS #3: 4-H AND FFA PEN OF THREE (*not necessary to pre-enter*)

CLASS #4: RATE OF GAIN SPONSOR: FRUITA CO-OP: (awards to the top ten placings.) (*not necessary to pre-enter*)

All 4-H and FFA exhibitors with a market beef entered for placing at the Mesa County Fair are automatically entered in competition. Rate of Gain for this contest will be calculated using initial weight-in weight and the final weight upon entry at the fair. Any animal gaining an exorbitant amount of weight will be subject to investigation by the Rules Committee. All beef not gaining at least 2 lbs per day will be receiving no gain points in the final calculation.

CLASS #5: HOME GROWN (*not necessary to pre-enter*)

To be Eligible for this class, entries must be calved and raised by the exhibitor/immediate family. Immediate family is limited to parents or grandparents. This class will be formed after the Grand Champion Market Selection (and Best of Mesa County). The class will be composed of the top 2 placing animals from each market class. All Homegrown animals may also show in the Best of Mesa County class. All discrepancies will be left to the discretion of the superintendent. If Grand Champion or Reserve Grand Champion overall qualifies for Home Grown, they will automatically receive the award.

CLASS #6: BEST OF MESA COUNTY(*not necessary to pre-enter*)

To be eligible for this class, entries must be born and raised in Mesa County. This class will be formed after the Grand Champion Market selection. The class will be composed of the top 2 placing animals from each market class. All discrepancies will be left to the discretion of the superintendent. If Grand Champion or Reserve Grand Champion overall qualifies for Best of Mesa County, they will automatically receive the award.

CLASS #7: CATCH-A-CALF

RULE 1: Applicants entering this contest do so at their own risk and acknowledge that they could be injured by their participation. The Mesa County Catch-A-Calf Program will not be responsible for any injuries connected with this contest. In addition, the Mesa County Catch-A-Calf Program will not be responsible for any harm caused by the calf during the ownership period of the 4-H club member.

RULE 2: Yearly acceptance numbers may vary based upon producer support and calf availability. Successful applicants will be determined through the interview process.

RULE 3: Currently enrolled 4-H and FFA Club members from Mesa County who presently have adequate facilities to raise and handle a calf are eligible for this program. Superintendents must certify that these standards are met.

RULE 4: Contestants must be age eligible as of December 31, 2020 and participate in a 4-H Club as an active member in 2020/2021. It is highly recommended that a member does not enter this contest if they plan to be away at college or from home during the time of raising the calf.

RULE 5: This program only allows for 1-year participation per participant unless extraordinary circumstances occur.

RULE 6: An agreed upon percentage donation as defined in the application of the gross selling price will be deducted by the Mesa County Catch-A-Calf Program at the time of sale and will be treated as a donation to the Catch-A-Calf Program. This will be placed in a revolving fund to insure the continuation of the 4-H Catch-A-Calf program. It is agreed and understood by the 4-H Club member that ownership of the calf shall be a joint project with The Mesa County Catch-A-Calf Program.

RULE 7: The selection for the 4-H Catch-A-Calf Contest will make preference of members who have submitted fully- completed applications postmarked or handed into the Superintendents by the Monday of County Fair (2022 participation). Interviews will be conducted before selection. Selection for the 2022 participation will be announced during the Parade of Champions.

RULE 8: The Mesa County Catch-A-Calf Program reserves the right to take the calf away from any member who does not abide by these rules, including letter writing and record keeping or does not properly feed the calf or does not take full responsibility for the calf. If any calf is removed, no allowances will be made for any expenses incurred.

RULE 9: Catch-A-Calves will be exhibited in the special classes provided. Awards will be based upon sponsor relations, interview, market class performance, showmanship, rate of gain, and educational participation. A combined score of all aspects of the program will determine the Grand and Reserve Grand Catch- A- Calf. Catch-A-Calves will be eligible to show in the Market Beef Show if class size is too small to create their own class.

RULE 10: The Catch-A-Calf must be shown in the participant's respective showmanship class to be eligible for showmanship points. If the calf is not shown in their showmanship class the participant will forfeit the showmanship portion of the program and not be eligible to win Grand or Reserve Champion Catch-A-Calf.

RULE 11: If the exhibitor is bringing the Catch-A-Calf as a secondary animal and decides not to sell the calf, the calf will then become the possession of the Catch-A-Calf Program. The exhibitor will receive the buy-back/ market price for the animal.

RULE 12: The calf must be exhibited and sold at the 2021 Mesa County Fair, where special prizes will be offered. All prize money will belong to the member. When the calf is sold, the check for payment (minus a percentage donation plus charges for Beef Board, Brand Inspection and freight) will be sent after a final thank-you note has been sent to the sponsor with a copy to the Mesa County Extension office.

Section #2: Beef Showmanship

(Market and Breeding together) (Showmanship is optional however designation on pre-entries is required if wishing to participate)

CLASS #1: Novice Showmanship

CLASS #2: Junior Showmanship (ages :8, 9, and 10)

- CLASS #3:** Intermediate Showmanship (ages: 11, 12, and 13)
CLASS #4: Senior Showmanship (ages: 14 and up)
CLASS #5: Parent Showmanship (Not necessary to pre-enter)
CLASS #6: Catch-A-Calf

Section #3: Breeding Beef Show

NOTE: All bulls over 12 months shall be shown with a nose lead. Only 2 entries per exhibitor per breeding class will be allowed.

- CLASS #1:** Catch-A-Heifer—Heifer
CLASS #2: Catch-A-Heifer---Cow/Calf
CLASS #3: Breeding Heifer Bred 0-18 months
CLASS #4: Breeding Heifer Open 0-18 months (Not eligible for Grand or Reserve)
CLASS #5: Breeding Heifer Bred over 18 months
CLASS #6: Breeding Heifer Open over 18 months (Not eligible for Grand or Reserve)
CLASS #7: Cow/Calf Bred
CLASS #8: Cow/Calf Open (Not eligible for Grand or Reserve)
CLASS #9: Dry Cow
CLASS #10: Bull Calf Under 12 Months
CLASS #11: Bull Calf Over 12 Months

Order of Beef Show (Starts at 8 A.M.)

Novice Showmanship
 Breeding Classes
 Champion Breeding Classes
 Market Classes
 Catch-A-Calf
 Champion Market
 Best of Mesa County
 Home Grown
 Showmanship Classes
 Champion Showmanship

Section #4: Mesa County Cattlewomen's Beef Advocacy Award

Sponsored by: Mesa County Cattle Women's Association

The Mesa County Cattlewomen is sponsoring the 10th Annual Beef Advocacy Award for the 2021 Mesa County Fair. Details of the award are as Follows;

Objective- Encourage 4-H & FFA members to increase their knowledge of the beef industry and the challenges that face it on a local, state, and national level and their role in communicating with consumers and peers about those challenges.

Components- Written test – 50%

Oral interview – 50%

Record book- Must be 70% complete to be eligible for award

Showmanship – tie breaker

Prizes - Prizes awarded in Junior, Intermediate, and Senior Divisions

Eligibility- All members showing either Market or Breeding Beef at the Mesa County Fair are required to participate.

Resources for information- Written test will be 20-30 questions, multiple choice and True/False. Interviews will be conducted by members of the Mesa County Cattlewomen's Group. Some of the information for the test and the interview will be taken from the website www.Beef.org . A speaker will be presenting information in Mesa County

during the April Beef Workshop. The current Beef manual may be another source of information. Current events affecting the industry would be possible topic of the interviews.

More Information- This information will be available on the Mesa County 4-H website and FFA Advisors will be updated with any new information. Contact with the Mesa County Cattlewomen: **Felicia Casto**.

CLASS #1: Junior

CLASS #2: Intermediate

CLASS #3: Senior

Section #5: Dairy Cattle

RULE 1: Females may be pure bred of high grade.

RULE 2: NO **DAIRY** bull over one year will be shown. Dairy bulls under one year will be dehorned and shown with a nose ring.

RULE 3: Proof of ownership 60 days prior to fair.

CLASS #1: Bull Calf 12 months and younger

CLASS #2: Heifer Calf Current Year

CLASS #3: Heifer Calf Previous Year

CLASS #4: Cow

Section #6: Dairy Showmanship

RULE 1: Exhibitors may also be eligible for showmanship classes in Market/ Breeding Showmanship if animal is shown in the same manner and if class size allows.

CLASS #1: Junior

CLASS #2: Intermediate

CLASS #3: Senior

Section #7: On the Rail Beef Carcass Contest

Sponsored by: D&M Meats

RULE 1: This is open to all 4-H and FFA youth exhibitors who are enrolled in the market beef project. There will not be an open division for this project.

RULE 2: Beef entered in the on the rail carcass contest must be 1 of the 2 tagged at initial weigh-in.

RULE 3: Each exhibitor will be allowed 1 entry in on the rail carcass animal.

RULE 4: Exhibitors must designate this class on pre-entry forms to be entered into the on the rail carcass contest. The specific animal will not need to be designated at pre-entry.

RULE 5: Carcass entry must make the sift.

RULE 6: Beef entered into the on the rail carcass contest cannot go through the Junior Livestock Sale. However, the "Grand Champion Beef Carcass" will have the opportunity to be sold at the Junior Livestock Sale in addition to the exhibitor's other sale animal.

RULE 7: Designation of market beef to be entered into the on the rail carcass contest will be after the market beef show has ended by the exhibitor.

RULE 8: All market beef entries in the on the rail carcass contest will be hauled from the fairgrounds to D&M Meats for slaughter. Date TBD. Live weight at the end of the project must be provided to D&M Meat upon drop-off. Weight from fair weigh-in can be used.

RULE 9: Judging of this class will take place the week following the 2021 Mesa County Fair at a later determined date.

RULE 10: All slaughter fees for this contest will be donated by D&M Meats. Even if member decides to take their animal to a different processor after the contest is over, they will not be responsible for slaughter fees.

RULE 11: If a member decides to utilize a different processor for the cutting of their animal, they will be responsible for transportation of that carcass to their designated processor.

Section #8: Bucket Calf (Open Show)

Superintendent: Monika Handke & Kali Carr

The Bucket Calf Program will be an OPEN SHOW. The animals will arrive Friday morning prior to the start of the beef show. This class will show between the breeding and market shows and must check out after the show.

RULE 1: Any youth 4-7 years old (7 years old by Jan. 1 of the current 4-H year).
show is eligible to enter.

RULE 2: Exhibitors must sign up by March 1st at the Mesa County Extension Office.

RULE 3: The Animal must be in possession of the exhibitors by April 1st. The animal will be tagged with an official Mesa County ear tag.

RULE 4: The animal must be born after January 1st and before March 31st of the Current Year.

RULE 5: Any breed of cattle as well as either sex is eligible for show. There will be no bull calves allowed.

RULE 6: Only one animal may be shown per exhibitor, likewise, only one exhibitor per animal.

RULE 7: The calf must have been or currently be fed by bottle.

RULE 8: The calf must be halter broke.

RULE 9: The Bucket Calf Class will be judged on showmanship only.

The Judge will consider:

E. Appearance of Animal.....20%

F. Showing of Animal.....50%

G. Courtesy and Appearance of Exhibitor.....15%

H. Knowledge.....15%

RULE 10: All dress code rules listed in the General Rule section will apply.

RULE 11: Exhibitors will be required to attend all bucket calf meetings in order to show at fair. Exceptions will be made directly through the superintendent.

RULE 12: All calves will be checked in at 8:00 a.m. on the day of the beef show and must be inspected by the designated veterinarian prior to unloading.

RULE 13: Exhibitor transportation is required to obtain a parking pass before fair at the Extension Office.

DIVISION 2: SHEEP

Superintendent: Joe Landini

RULE 1: Market and Breeding sheep shall have NO EVIDENCE OF SURGICAL DOCKING, PROLAPES, PURSE STRINGS, SUTRES, ETC. If any of these are evidence in any sheep it will be disqualified for the show and will be removed from the grounds.

RULE 2: To be eligible for competition, Market Sheep must be the property of the exhibitor and officially ear-tagged 60 days prior to the fair. All sheep must have a scrapies tag at the first weigh-in and to check-in at fair. Each 4-H or FFA member will be charged a \$5.00/ animal fee at first weigh-in for market animals and with pre-entry for breeding.

RULE 3: Breeding sheep ownership is 60 day prior to the fair and must have a scrapies tag.

RULE 4: *****ALL BREEDING SHEEP WILL BE SHOWN SLICK SHORN (WOOL LENGTH NO LONGER THEN ¼ INCH) UNLESS THE ANIMAL IS SHOWN AS A WOOL BREED.** This will apply to **ALL** breeding animals that enter the show ring to exhibit in the breeding show.

RULE 5: *****ALL SHEEP ARE TO BE SHEARED PRIOR TO ARRIVAL ON FAIRGROUNDS.** Touch-up and fittings allowed on the grounds.

RULE 6: ******* Speckled face sheep and whiteface sheep may show as a wool breed upon Superintendents' approval.

RULE 7: Lambs may be mouthed for over age. Lambs must be born after Dec. 1 of the previous year. Lambs showing either or both of the first pair of permanent incisors will not be eligible to show in Market Lamb classes.

RULE 8: Each exhibitor may enter and show 2 market lambs if they have a complete record book of all animals in that project. Each exhibitor may also enter 1 lamb for the carcass contest. Each exhibitor may only sell 1 animal in the Livestock Sale.

RULE 9: Market Sheep may be divided into meat and wool breeds for judging. Speckled face lambs and white face lambs may show as wool breeds. Superintendent's decisions on classification will be final. (Market Sheep must weigh the following to show: **100-170lbs** exceptions are white face and Southdowns **80-170lbs**.)

RULE 10: Homegrown class comprised of market lambs born and raised by the exhibitor/immediate family. Immediate family is limited to parents or grandparents. This class will be formed after the Grand Champion Market Selection. The class will be composed of the top 2 placing animals from each market class. All discrepancies will be left to the discretion of the superintendent. If Grand Champion or Reserve Grand Champion overall qualifies for Home Grown, they will automatically receive the award.

RULE 11: CLEAN-UP All pens and alleys must be cleaned daily before 9:00am with refuse disposed of as posted.

RULE 12: WATER- A water container, with water, must be present in each pen at all times. Mesa County Livestock Leaders or Superintendents reserve the right, at its sole discretion to give water to any sheep while on the Mesa County Fairgrounds.

RULE 13: SIGNAGE- All members must have a sign on their pen/s with their name and club on it.

RULE 14: Wet towels only will be acceptable. Towels immerse in ice water will not be allowed.

RULE 15: RATE OF GAIN- Award the top 10 places.

RULE 16: Market lambs must gain a minimum of 20lbs between first weigh-in and fair weigh-in to be eligible to show and sale.

RULE 17: CHECK OUT AND RELEASE- All Market and breeding sheep members check out with the superintendent before removing their sheep from the fairgrounds.

RULE 18: There will be **NO** wood shavings allowed in the pens.

RULE 19: Muzzles may be used in an appropriate manner.

Section #1: Sheep Showmanship

CLASS #1: Novice Showmanship

CLASS #2: Junior Showmanship (ages: 8,9, and 10)

CLASS #3: Intermediate Showmanship (ages: 11,12, and 13)

CLASS #4: Senior Showmanship (ages:14 and up)

CLASS #5: Adult Showmanship

CLASS #6: Sheep Lead

Sheep Lead Contest

The contest will be held on Tuesday, **July 13th, 2020** in the main show ring.

RULE 1: Contestant must be a Mesa County Resident.

RULE 2: Entries open to any qualified person (girls and boys).

RULE 3: Enter with Sherissa Katzenberger (sherissa.arpke@gmail.com or 970-424-2422) or Tammy Hill (46sheplady12@gmail.com or 970-712-848) by July 1st.

RULE 4: Sheep to be led must be a ewe, or weather that is conditioned, fitted to under ¼" of wool, and trained to show at halter. It may be a borrowed sheep. All rules for exhibiting sheep at the Mesa County Fair are applicable, regardless of breed.

RULE 5: The contestant will be judged on the suitability garment selected. The outfit must be at least 50% wool and be appropriate to the contestant's age and size. The aim is to present a stylish and attractive picture and to lend elegance to the class. Contestants must provide their own outfit, but it need not to be homemade. Contestants should be prepared to show verification of fabric content. Sheep must also be wearing a garment made of wool.

RULE 6: The age divisions shall be :
Wee Peep Division-5 and under
Bo Peep Division – 6-8 years
Junior Division – 9-13 years
Senior Division – 14-21 years

(Age determined as of December 31st, 2018)

RULE 7: Entry shall include a description of the garment to be worn, background of contestant, including name, age,

school, and short resume of the contestant's sheep background/interest. The information will be read during contestant's promenade of the ring. The write up should not exceed one-half sheet of paper, typed, and double space.

RULE 8: A \$10 entry fee, and the description must be received by the Mesa County Extension Office by July 1st.

RULE 9: If an animal used is not entered at the fair, please notify the Extension Office by July 1st so stall space will be available.

RULE 10: All animals must be checked by the vet before unloading from the trailer when arriving at the fairgrounds.

Section #2: Market Sheep

CLASS #1: Feeders (not necessary to pre-enter)

CLASS #2: Market Lambs-Meat Breeds

CLASS #3: Market Lambs-Wool Breeds

CLASS #4: Home Grown. (Not necessary to pre-enter)

CLASS #5: 4-H/FFA Club Groups of Three Lambs. Three entries required for a class, if a club pre-enters, they must show. (not necessary to pre-enter)

Section #3: Breeding Sheep

	Meat breeds	Wool Breeds
	CLASS #	CLASS #
Ram Under 12 mo.	1	7
Ram 12 to 24 mo.	2	8
Ram over 24 mo.	3	9
Ewe Under 12 mo.	4	10
Ewe 12 to 24 mo.	5	11
Ewe Over 24 mo.	6	12

Grand Champion and Reserve Grand Champion Ram (Meat)

Grand Champion and Reserve Grand Champion Ewe (Meat)

Grand Champion and Reserve Grand Champion Ram (Wool)

Grand Champion and Reserve Grand Champion Ewe (Wool)

CLASS #13: Flock (consisting of one ram and two ewes)

CLASS #14: Get of Sire (consisting of Sire and three offspring)

CLASS #15: Dam and Produce (consisting of Dam and up to three of this year's offspring)

Section #4: Lamb Carcass Contest

RULE 1: Wether and ewe lambs are eligible for competition.

RULE 2: All animals must be weighed and tagged at the first weigh-in May.

RULE 3: Each junior exhibitor is limited to **ONE (1)** lamb in the program

RULE 4: Pre-entry is **REQUIRED**. The proper form must be completed and returned by entry day **June 11th**.

RULE 5: The actual animal being entered in the carcass program must be of one designated at the May weigh-in.

RULE 6: Required weights for carcass entry. All market lambs except Southdowns 100lbs. Southdowns and white face 80 lbs.

RULE 7: Animals entered in the contest will be delivered to the designated processor on **Monday, July 5th**.

RULE 8: Carcass may be observed at D&M Meats at **4:00 PM on July 9th**.

RULE 9: AWARDS- Carcass 1st and 2nd place- cash awards.

RULE 10: Fee- \$10/Lamb

RULE 11: Exhibitors must secure their own buyers except for the "Grand Champion Sheep Carcass" which will have the opportunity to be sold at the Junior Livestock Sale in addition to the exhibitor's other sale animal.

CLASS #1: Lamb Carcass Contest (no ear tag is required on entry form)

DIVISION 3: SWINE

Superintendent: Jesse & Laci Mease

RULE 1: To be eligible for competition, market and breeding swine must be the property of the exhibitor and nomination forms turned into the Extension Office on or before **Friday, May 7th, 2021 by 5:00 PM**. Proof of Homegrown and Best of Mesa County Designated animals must be turned into the Extension Office at the same time of nominations. Forms are available at the Extension office. A \$5.00 fee per animal will be collected at the time of nomination, and will be used to purchase awards for the Mesa County Fair Swine Show. Every animal nominated must have ear notches.

RULE 2: Jr. Market Hogs will be weighed and divided into as near equal classes as feasible by breed. There must be 5 or more in a breed division to establish individual breed classes. Classes will be divided when more than 12 entries constitute a class. With less than 5 in a breed division, breeds will be combined and shown in the other purebred (OPB) division with no minimum number of animals for this class.

JUNIOR MARKET HOG CLASS ORDER:

Duroc

Hampshire,

Yorkshire

Other Purebred Breeds (OPB)

Light (color) Crossbreeds

Dark (color) Crossbreeds

SWINE SHOW CLASSIFICATION STANDARDS (will come from the respective breed registries)

RULE 3: Feeder classes will only be classified by weight divisions. **OVERWEIGHT SWINE MAY ONLY BE SHOWN IN SHOWMANSHIP CLASSES.**

RULE 4: If pen space is available one (1) swine per pen, otherwise we will adhere to the two (2) swine per pen as in the past years.

RULE 5: Each exhibitor is allowed to tag two (2) breeding swine for the Mesa County Fair and four (4) market swine for the Colorado State Fair by June 1st, 2021 (Nomination cards for state fair can be picked up at the tag in or in the Extension office). Tagging will be done by the tagging committee. Exhibitors may check-in any swine that has been nominated for the market class. However, each exhibitor must select only two (2) swine to weigh-in. Only if one or both of the swine do not make weight may the exhibitor weigh their remaining animals. The first two (2) swine that make weight will be entered into the show. Only two (2) market swine may remain on the grounds after weigh-in at the Mesa County Fair.

RULE 6: Swine must have been washed and cleaned for check-in, weigh-in, and show. No swine will be allowed to unload at check-in if they have not been washed thoroughly. All swine will be checked by a veterinarian before unloading at check-in. Any trailer containing animals(s) deemed unfit by the Vet, Fair Management, or Superintendent will not be allowed to unload; the exhibitor(s) will be disqualified from participating in the Mesa County Fair.

RULE 7: Hogs must be shown and sold without hairdressing compounds including oils, paints, powders, artificial coloring, or other dressing to include hoof ointments or treatment paints, Violation will result in automatic disqualification.

RULE 8: Alleyways and walkways are to be kept clear at all times. Equipment and supplies should be kept in club stalls.

RULE 9: All exhibitors must observe designated feed times. These will be from 6:00 am to 9:00 am and 6:00 pm to 9:00 pm. If unable to feed during these times, the exhibitor must supervise the feeding by staying with the animal until it is through eating or drinking. Unsecured feed pans and unsecured waterers must be removed from pens outside of these times.

- RULE 10:** Swine Superintendents will inspect Exhibitors pens, and if they are not cleaned and dry, the pen will be **RED TAGGED**. A warning will be issued and the exhibitor will clean the pen. If the pen is **RED TAGGED** for a second time the exhibitor will be fined \$25.00 a day. And due immediately at day of Fair.
- RULE 11:** Tube style waterers must be no larger than 10" in diameter. Exhibitors with leaking waterers must remove them immediately until repairs are made. All waterers must be placed so the nipples are no less than two (2) inches above the animals back.
- RULE 12:** There will be no dogs or strollers allowed in the swine barn at any time during the week of fair. Both will be asked to leave the barn.
- RULE 13:** Non-sale animals will leave following the Swine Show. The exhibitor and their family are responsible for loading the correct non-sale animals to go home.
- RULE 14:** All participants showing in the swine show will be assigned a back number to be worn in each class they are in. The number must be either on the exhibitors back or the pocket with a number holder.
- RULE 15:** No personal fans are allowed in the swine barn.

Section #1: Market Hogs

CLASS #1: DUROC: (swine (gilts or barrows only) weighing 235-290 pounds).

(NSR- March, 2016)

- A. Must be red in color and possess Duroc Breed characteristics (ears must be down and medium size)
- B. Must **NOT** have any white hair located on the animal.
- C. Must **NOT** have any black hair located on the animal.
- D. Must **NOT** have more than three (3) black spots on the skin and none of these spots can be larger than two (2) inches in diameter.
- E. Must NOT have any shading or indication of a belt.

CLASS #2: HAMPSHIRE: (swine (gilts or barrows only) weighing 235-290 pounds).

(NSR- March, 2016)

- A. Must be black in color with a white belt starting on a front leg. The belt may partially or totally encircle the body. Animal is eligible if it has a black head and body is totally white only if it is registered Hampshire.
- B. Must possess Hampshire Breed character, (ears must be erect and not rounded).
- C. Must **NOT** have any white hair or indication of streaking on the forehead.
- D. Must **NOT** have any red hair.

CLASS #3: YORKSHIRE: (swine (gilts or barrows only) weighing 235-290 pounds).

(NSR- March, 2016)

- A. Must be white in color and possess Yorkshire Breed character (ears must be erect)
- B. Must NOT have any colored hair other than white.
- C. Must NOT have colored skin pigmentation larger than a silver dollar.
- D. Must NOT have more than two (2) pigmentation spots larger than a U.S quarter. These pigmentation spots (combined) can NOT exceed a U.S. minted silver dollar.

CLASS #4: OPB: (swine (gilts or barrows only) weighing 235-290 pounds).

- A. All hog breeds excluding crosses, but can included any of the above breeds if there is not a sufficient number of given breed.

CLASS #5: LIGHT CROSS: (swine (gilts or barrows only) weighing 235-290 pounds).

- A. Blue butt and any pig with less than 20% black or red in color.

CLASS #6: DARK CROSS: (swine (gilts or barrows only) weighing 235-290 pounds).

- A. Black Headed hogs and any pig with more than 20% black or red in color.

Breed registry papers will be the only thing to supersede classifier decision.

For more information on classifications please visit the following websites.

Yorkshire, Hampshire, Duroc, Landrace: nationalswine.com

Berkshire: americanberkshire.com

CLASS #7: FEEDER CLASS (Any swine under 235lbs. (classes will be determined at fair)).

CLASS #8: HOME GROWN (Market swine that was farrowed and finished in Mesa County by the exhibitor/ immediate family. Immediate family is limited to parents or grandparents. and proof of homegrown form must have been turned into the Extension office at the time of nomination to be eligible for this class. Breeding swine are not eligible for this class. If Grand Champion or Reserve Grand Champion overall qualifies for Home Grown, they will automatically receive the award. The class will be composed of the top placing swine from each market class. Placing from this class will not determine sale order. A Homegrown animal may also show in the Best of Mesa County class. **Must be designated at pre-entry**)

CLASS #9: BEST OF MESA COUNTY (To be eligible for this class, entries must be born and raised in Mesa County. This class will be formed after the Grand Champion Market selection. The class will be composed of the top two (2) placing animals from each market class. All discrepancies will be left to the discretion of the superintendent. **Must be designated at pre-entry**)

CLASS #10: PEN OF THREE (Any three (3) swine shown by individual exhibitors all belonging to the same club. One (1) pen of three per club. Placing from other classes will not determine the placing for this class, nor will they determine the livestock sale order. **MUST ENTER DURING THE LUNCH BREAK. THERE WILL BE AN ENTRY FORM AT THE ANNOUNCER STAND AND IT MUST BE FILLED OUT AND GIVEN TO THE ANNOUNCER BY THE TIME CLASSES START BACK UP.**)

ORDER OF CLASSES FOR SWINE SHOW:

Wednesday, July 14, 2021 8:00 am.

1. Feeders
2. Market Show
3. Breed Championship Drives- selected at conclusion of classes in that breed division (Breed Champion winners will come back to show in Grand Champion Drive at 6:00 p.m.)
4. Breeding
5. Pen of Three (3)
6. Senior Showmanship
7. Intermediate Showmanship
8. Junior Showmanship
9. Little Squealers (show will start at 5:00 pm)
10. Showmanship Champion Drives
11. Market Swine Championship Drive – (Champion drive will start at 6:00 pm)
12. Best of Mesa County
13. Home Grown
14. Parent Showmanship (if time allows)

Section #2: Swine Showmanship

Participating in showmanship is optional. Exhibitors wanting to participate **MUST** designated Showmanship Class on Pre-entries. Exhibitors **WILL NOT** is allowed to add Showmanship Classes at Fair. Showmanship Classes will be divided when more than 10 entries constitute a class.

CLASS #1: Junior Showmanship: Any exhibitor age 8-10 as of December 31st of the previous year.

CLASS #2: Intermediate Showmanship: Any exhibitor age 11-13 as a December 31st of the previous year.

CLASS #3: Senior Showmanship: Any exhibitor age 14-18 as of December 31st of the previous year.

CLASS #4: Parent Showmanship: Any adult associated with a 4-H swine exhibitor.

Grand Champion (1st Place) and Reserve Grand Champion (2nd Place) Junior, Intermediate, and Senior Showmanship.

Section #3: Breeding Swine

RULE 1: Breeding swine must be property of the exhibitor and designated by **May 7th, 2021.**

RULE 2: Each exhibitor will be allowed to tag two (2) breeding swine. Both of those animals will be allowed to be weighed and checked in at the Mesa County Fair.

RULE 3: Breeding animals will pass a vet check before being unloaded at the Mesa County Fair.

RULE 4: A \$5 tagging fee will be collected per breeding animal at initial tagging. A \$10 non-refundable pen fee will be collected along with the Fair Pre-Entry.

CLASS #1: Gilts all breeds and crossbreeds under 6 months of age.

CLASS #2: Gilts all breeds and crossbreeds 6-12 months of age (not yet farrowed).

CLASS #3: Gilts and sows all breeds and crossbreeds (under 300).

*Due to pen size, sows older than 12 months of age must go across the scales at the Mesa County Fair weigh-in to verify that they are under 300lbs. No sows weighing over 300lbs are eligible to stay on the Fairgrounds.

Swine Barn Awards

RULE 1: Individual Herdsmanship: A herdsmanship award will be given in the Junior, Intermediate, and Senior Divisions. Individuals will be chosen for animal care, care of pens and alleyways, feed, supplies, and tack placement when not in use, and assistance to leaders and superintendents in pen assignments, set-ups and clean-ups.

Nominations will be submitted to the swine superintendent by 4-H leaders or parents.

RULE 2: Club Herdsmanship: A herdsmanship award will be given to one club. One club will be chosen for animal care, care of pens and alleyway, feed, supplies, and take placement when not in use and assistance to leaders and superintendents in pen assignments, set-ups and clean-ups. **Nominations will be submitted to the swine superintendent by 4-H leaders or parents.**

RULE 3: Educational Display: Each club may enter one (1) educational display to exhibit in the swine barn during the Mesa County Fair. The exhibit will be critiqued by: Topic, Organization, Information, and Format.

Section #4: Swine Carcass Contest

Superintendent: Laci and Jesse Mease

The Market Swine Carcass Contest is a hanging contest. The swine entered in the market swine carcass contest will be killed and prepared by a qualified meat processing facility.

RULE 1: This contest is open to all 4-H and FFA youth exhibitors who are enrolled in the market swine carcass contest. There will not be an open division for this contest.

RULE 2: Hogs entered in the market swine carcass contest must be one (1) of the market swine tagged at the initial weigh-in.

RULE 3: Each exhibitor will only be allowed to enter one (1) carcass animal.

RULE 4: Each exhibitor must enter the carcass entry on his or her fair pre-entry form.

RULE 5: Required weight for carcass entry will be **235 to 290 Pounds**.

RULE 6: Weigh-in for the carcass animals will be from 7:00 am to 8:00 am on **July 6th 2021**.

RULE 7: All carcass animals will be delivered to the designated processor immediately following weigh-in.

RULE 8: Exhibitors must secure their own buyers **except for the "Grand Champion Swine Carcass" which will have the opportunity to be sold at the Junior Livestock Sale in addition to the exhibitor's other sale animal.** Buyers must be designated on pre-entry form. All carcasses will be FDA inspected and judged for contest placing.

RULE 9: Viewing and interview time will be announced.

RULE 10: Placing will be 1st to 10th, including and Grand and Reserve Champion.

RULE 11: Awards will be presented at the Parade of Champions.

CLASS #1: Swine Carcass

Section #5: Little Squealers (Open Show)

Superintendent: Laci Mease

RULE 1: Any youth 5-7 years old as of December 31st of the previous year that has not shown a 4-H or FFA swine project is eligible to enter.

RULE 2: Exhibitors must sign up by March 1st on the Little Squealers entry form at the Mesa County Extension Office. Forms must be returned directly to the superintendent. This program is limited to thirty (30) individuals.

- RULE 3:** Exhibitors can show any swine that belongs to a sibling, or another 4-H or FFA swine member at the Mesa County Fair. Swine must have been tagged in for the Mesa County Fair. Exhibitors will not be allowed to bring their own swine to this event due to a lack of pen space.
- RULE 4:** The Little Squealers will not be judged, but exhibitors will get pointers and helpful information to encourage them to continue to work on their showmanship skills and participate in the swine program as they become of age.
- RULE 5:** All dress code rules listed in the General Rule section will apply.

DIVISION 4: GOAT

Superintendents: **Meat Goats-** Kari Burgett
Dairy Goats- Angie Meuret & Leiah Burnham

NOTE: Scrapies tags required for all Market goats, Scrapies tags or tattoos along with the tag or registration in which you tattooed the number from are required for dairy and Breeding goats and must be present at May weigh-in and Fair

- RULE 1:** All goats must have been owned by the exhibitor continuously 60 days prior to the fair, except for kids born within 60 days to a doe owned by the exhibitor. Market Goats must be the property of the exhibitor and officially ear tagged 60 days prior to the fair. No leasing of goats is permitted.
- RULE 2:** All dairy goats must be debudded or dehorned before exhibition.
- RULE 3:** All goats must be sheared prior to arrival to Fair Check-in. Fitting for show will be allowed.
- RULE 4:** Milk production does will be milked out under supervision of goat superintendent at designated times.
- RULE 5:** All dairy goats over 6 months old and all market goats must be sheared within 30 days prior to fair, or if determined by the superintendent to have too much hair for an accurate appraisal. Trimming of all goats is recommended.
- RULE 6:** Market Goats will be weighed and divided into weight groups if necessary. Each exhibitor may weigh, tag and show a maximum of two (2) market goats.
- RULE 7:** All goats are to be broke to lead. **(Market goats may be shown with a lead rope for safety reasons.)**
- RULE 8:** Market goats will be mouthed for age. Market Goats minimum weight range at fair weigh-in is 60-110 lbs. Market Goats that weigh above or below this weight range will show, but will be ineligible to sell in the junior livestock sale.
- RULE 9:** No goats shown in a 4-H class may be shown in the open classes. **(Except for open class peewee).**
- RULE 10:** Each exhibitor will be limited to 2 market, 8 meat type breeding goats and 8 dairy type goats of any variety at the fair.
- RULE 11:** Dress Code:
For dairy classes-Black or white pants/skirt, white shirt.
For non-dairy classes- overall dress code rules. The general 4-H/FFA Dress Code rules apply to all classes and will be enforced.
- RULE 12:** All goats (breeding, market, open) will be checked by a vet at the fair check-in for overall health.
- RULE 13:** CLEAN-UP- All pens and alleys must be cleaned daily before 9:00 am with refuse disposed of as posted.
- RULE 14:** WATER – A water container, with water must be presented in each pen at all times. Mesa County Livestock Leaders or Superintendents reserve the right, at its sole discretion to give water to any goat while on the Mesa County Fairgrounds.
- RULE 15:** SIGNAGE- All members must have a sign on their pen/s with their name and club on it.
- RULE 16:** Wet towels only will be acceptable. Towels immersed in ice water will not be allowed.
- RULE 17:** Any bucks past weaning age brought to the fair will be required to be housed in the horse barns for safety reasons.
- RULE 18:** All market goats that are brought to the Mesa County Fair that have horns must be blunted off flat. Goat not within the parameters of the rule will be sent home.
- RULE 19:** Each 4-H or FFA member will be charged a \$5.00/ animal tag fee at weigh-in.

RULE 20: Market goats must gain a minimum of 15 lbs. between first weigh-in and Fair weigh-in to be eligible to show and sale.

RULE 21: Dairy wethers may be shown in a market class and are eligible to sale at the Junior Livestock Sale. They must weigh at least 50 pounds at fair weigh-in. They must be weighed and tagged at the May weigh-in for identification. They must be banded and have a scrapies tag or tattoo before crossing the scale in May. The dairy wether must be full blooded dairy goat: Alpine, Nubian, Lamacha, Oberhasli, Saanens or Toggenburgs. If there is a question about the goat, 3 4-H'ers will decide if the goat is a pure bred with the superintendent having the final say.

RULE 22: Premier Goat Class: In this class each dairy goat or miniature goat member that either bred, attempted to breed, or milks on a regular basis will make a display board showing what you do with your goats. The display board will include no less than 5 pictures, with typed captions. A paper that is at least 3 paragraphs, typed explaining everything you do with your goat. Did you breed? How did you conclude breeding these animals together? Also, what was the result of this breeding, were you satisfied with the results? If you milk; how much do you get, how often do you milk, what do you do with the milk? What equipment do you use? All these questions and more should be answered in either your captions or your paper. Include dates, times, good outcomes and bad. You should be proud of what you do, show off all your hard work. This project will be judged on creativity, detail, neatness, and the amount of information given. This class is open to all ages of dairy goat or miniature goat members, that breed for milk and herd improvement.

RULE 23: Any violation of the following Competition Requirements regarding fitting of livestock may result in automatic disqualification with no recourse:

- (a) Doctoring, doping, tubing or injecting show animals for body "fill-ins" or the alteration, changing, defacing or any modification of the markings of show animals and the anatomical structure of an animal, the removal, alteration, changing or purposely damaging ear tags; any type of injection where oils, glycerin or like substances are used for body "fill-in," external applications of such things as liniments and blistering agents that would cause an edematous condition; use of ice packs or other refrigerants to alter the quality of the finish of an animal.
- (b) Icing of animals will not be allowed.
- (c) No animal may be decorated with any unnecessary paraphernalia during judging.
- (d) Changing the color of hair at any point, spot or area on the animal's body or any grooming material that allows color to be rubbed off from any animal will result in disqualification.
- (e) No altering structure of hair or wool coat except for trimming and blocking will be allowed.
- (f) Injection, drenching, or application of any substance per rectum is prohibited.
- (g) Any entry adding an artificial tail head or tail fin, artificial poll, or adding any hair or hair-like substance will be disqualified.

Market Goat Show: July 13, 1:00 PM

Dairy Goat Show: July 14: 8:00 AM

Section #1: Goat Showmanship

	Dairy	Meat (Market & Breeding)
Novice Showmanship	Class #1	Class #6
Junior Showmanship	Class #2	Class #7
Intermediate Showmanship	Class #3	Class #8
Senior Showmanship	Class #4	Class #9
Parent Showmanship	Class #5	Class #10
Grand Champion and Reserve Grand Champion Awards		

Section #2: Dairy Goat

- CLASS #1:** Doe Kid- 0-6 months
CLASS #2: Doe Kid- 6 months to 12 months
CLASS #3: Milking Doe- 1 to 2 years
CLASS #4: Milking Doe- 2 to 3 years
CLASS #5: Milking Doe- 3 years and over
CLASS #6: Dry Doe- 1 year and over
CLASS #7: Dairy Buck- all ages
CLASS #8: Best Udder
CLASS #9: Dam and Daughter (consisting of Dam and Daughter(s) up to total of any three. May be of different owners)
CLASS #10: Milk Production contest
CLASS #11: Dairy wether, all ages
CLASS #12: Get-of-Sire (any set of three (3) offspring from the same sire, representing both sexes).
CLASS #13: Premier Dairy Goat
Grand and Reserve Champion Dairy Doe Overall
Grand and Reserve Champion Dairy Buck Overall

Section #3: Market Goat

- RULE 1:** Initial weigh-in will be done in conjunction with ear-tagging 60 days prior to the fair, final weigh-in will be done upon entry at the fair.
RULE 2: Fair weights 60-110 lbs.
RULE 3: Exorbitant weight gains will be subject to investigation by the Rule Committee.
CLASS #1: Market Goats
(no need to pre-enter class #2-class #5)
CLASS #2: Rate of Gain
CLASS #3: Home Grown (to be eligible for this class, entries must be born and raised by the exhibitor/immediate family. Immediate family is limited to parents or grandparents. This class will be formed after the Grand Champion Market Selection (and Best of Mesa County). The class will be composed of the top 2 placing animals from each market class. All Homegrown animals may also show in the Best of Mesa County class. All discrepancies will be left to the discretion of the superintendent. If Grand Champion or Reserve Grand Champion overall qualifies for Home Grown, they will automatically receive the award.)
CLASS #4: Best of Mesa County (to be eligible for this class, entries must be born and raised in Mesa County. This class will be formed after the Grand Champion Market selection. This class will be composed of the top two (2) placing animals from each market class. All discrepancies will be left to the discretion of the superintendent. If Grand Champion or Reserve Grand Champion overall qualifies for Best of Mesa County, they will automatically receive the award.)
CLASS #5: Feeder Goats
Grand Champion and Reserve Grand Champion Awarded

Section #4: Miniature Breeds

- CLASS #1:** 0-6 month does
CLASS #2: 6-12 month does
CLASS #3: 1-2 year does
CLASS #4: 2 years and over does
CLASS #5: Breeding bucks, all ages
CLASS #6: Wether, all ages
CLASS #7: Dam and Daughter(s)
CLASS #8: Get-of-Sire
CLASS #9: Premier Miniature Goat

Grand and Reserve Grand Champion Pygmy Doe
Grand and Reserve Grand Champion Pygmy Buck

Section #5: Meat Goat Breeding

- CLASS #1:** 0-6 months does
CLASS #2: 6-12 months does
CLASS #3: 12-24 months does
CLASS #4: 2 and over does
CLASS #5: Bucks 0-12 months
CLASS #6: Bucks 1 year and older
CLASS #7: Dam and Produce (consisting of Dam and Produce of the current year off spring. May be of different owners.)
CLASS #8: Get-of-Sire (consisting of Buck and Produce of the current year off spring. May be of different owners.)
- CLASS #9:** Best of Herd
Grand and Reserve Champion Doe
Grand and Reserve Champion Buck

Section #6: Performance Goats

- CLASS #1:** Packing Driving Exhibitions (does and wethers)

DIVISION 5: LLAMA

Superintendent: Leiah Burnham

Section #1: Llamas Class

- CLASS #1:** Juvenile Females (0 to 7 months of age)
CLASS #2: Yearling Females (8 to 23 months of age)
CLASS #3: Two Year Old Females (2 to 3 years of age)
CLASS #4: Adult Females (4 years and older)
CLASS #5: Juvenile Males (0 to 7 months of age)
CLASS #6: Yearling Males (8 to 23 months age)
CLASS #7: Two Year Old Males (2 to 3 years of age)
CLASS #8: Adult Males (4 years and older)

Section #2: Gelding Class

- CLASS #1:** Yearling Geldings (8 to 23 months age)
CLASS #2: Over two years – Geldings (2 years and older)
CLASS #3: Showmanship

Section #3: Performance

- CLASS #1:** Packing, Driving, and obstacle.

Section #4: Llama Showmanship

- CLASS #1:** Junior Showmanship
CLASS #2: Intermediate Showmanship
CLASS #3: Senior Showmanship
CLASS #4: Parent Showmanship
Grand Champion and Reserve Grand Champion Award

DIVISION 6: HORSE

Superintendent: McKenzie Siersma

GENERAL RULES

- RULE 1:** Where applicable, the most current Colorado 4-H Horse Rule Book will govern all classes. Patterns not printed in the Colorado 4-H Horse Rule Book will be posted 8:00 a.m. on the day of the show.
- RULE 2:** The Horse Fair Superintendent(s) and the appointed show team will be in charge of the show. The Superintendent(s) reserve the right to combine or eliminate classes or entries as warranted. The Superintendent(s) will handle questions or complaints. Their decisions are final.
- RULE 3:** Exhibitors may bring a total of 2 equines to compete in each of the 3 shows in the Horse Show (English and Western), Gymkhana, and Ranch Horse Divisions. Each exhibitor may only show 1 horse per class. No equine may be shown more than 1 exhibitor in the same division. Two members may share an equine and must be showing in separate divisions. Stallions of any age are prohibited in all classes. No we (nursing) mares may be shown.
- RULE 4:** Only 4-H/FFA horse project members may ride while at the Mesa County Fair. All other riders must have a current riding pass with the Mesa County Fairgrounds. Trainers and/or parents will not be allowed to ride an exhibitor's horse at the fairgrounds during the fair.
- RULE 5:** The written test is mandatory for 4-H/FFA Horse members to exhibit at the Mesa County Fair. The test will be considered a class of its own, separate from the other divisions. The test will also be open to all HORSE LESS HORSE members and will be eligible for awards in the written test class. Written questions may come from the Horse Manual or Rule Book. There will be separate tests for each age division. Show management will provide an adult reader for any exhibitor who may need assistance with the written test.
- RULE 6:** Showmanship is required to be eligible for the horse show Division High Point Champions.
- RULE 7:** Everyone is responsible for cleaning their own stalls and hauling waste to specific areas. The stall fee will be \$50, this fee will be refunded once your stall is cleaned and you have been checked out by a Superintendent. This fee should not be included with the pre-entry fees, but as a separate check. (So we can simply void the check instead of issuing a new one). Only one horse will be allowed per stall.
- RULE 8:** All levels testing must be completed prior to entry date. The exhibitor's level at the time of entry will be used. Exhibitors' entries shall be based on the member's age division and no cross-division entries are permitted.

HIGH POINT SCORING/TIE BREAKERS

- RULE 1:** Classes will be scored on an individual basis. However, they may be judged individually or as a group. Once a show order is drawn, the exhibitor must appear in this order in the time specified by the officials. When a class is being delayed by an exhibitor, the exhibitor will be given 2 minutes to which appear at the in gate. Failure to do so will disqualify the exhibitor from the class. Each class will be placed 1st through 6th. The following weighted system will be used for all divisions with the max 1st= 6 points.
1st= 6 pts 2nd= 5 pts 3rd= 4pts 4th= 3 pts 5th= 2 pts 6th= 1 pts
If only 4 animals in class then 1st will be 4 points etc.

*Age Division High Points will be awarded in each Division: Ranch, English, Western, Gymkhana and Written test.

- RULE 2:** Tie Breakers for the County Fair will be as follows: Ranch Horse Division Cutting, The Trail, Written Test; English Horse Show Division-Showmanship, the Equitation, Written test, Western Horse Show Division- Showmanship, the Horsemanship, Written test, Gymkhana Division- Barrels, Then poles then Written test. Written test will include some tiebreaker questions. Any ties after that will be at the discretion of the show management.

CLASS FEES

- RULE 1:** **Class fees will be \$3 per class.** If you are participating in the Ranch Horse class, there may be a cattle charge per class. All fees must be included in the Fair pre-entry card.

DIVISION:

- RULE 1: NOVICE:** This division is open to any rider who has not passed level 1. This is a WALK/TROT division only. When mounted, novice riders are required to wear a helmet regardless of class. The rider may show with both hands on the reins, maintaining a light contact with the horse's mouth in any legal bit. If Novice Riders break into more

than three (3) canter strides, the exhibitor will be penalized 5 points for every three (3) strides taken at a canter. Horse members may only stay in the novice division for a maximum of 2 years. The member must then take the level 1 test and move up into their age division.

RULE 2: JUNIOR, INTERMEDIATE, & SENIOR: All members are required to have passed level 1 (English, Western, or Ranch) to compete in their age division and appropriate classes at County Fair.

RULE 3: MINIATURE HORSE/MINIATURE MULE: The classes offered for mini/mini mule will be shown in the respective age group of the rider. If a rule is not covered in the current Colorado State 4-H Horse Rule Book, the AMHR rules shall apply. Hunter Hack and Trail are in hand courses. All miniatures will be counted as 1 (one) of 2 (two) horses as reflected in General Rules #3 above and points for placing calculated accordingly. A miniature horse or miniature mule may not exceed 38" at the last hair on the mane. **NO STALLIONS WILL BE ALLOWED.**

RULE 4: There shall be no horse's age restriction for types of bits or bridles used; however, all chosen equipment must be used correctly. Snaffles and bosal must be ridden two handed (with the exception of while using a rope or any other task requiring the use of a free hand), curb/leverage bits must be ridden one handed, a two (2) rein outfit must be ridden one handed. For a two (2) rein outfit refer to rule #61, page 14 of the Colorado 4-H Horse Rule Book.

ROUND ROBIN COMPETITION:

RULE 1: The first and second place winner from Junior, Intermediate, and Senior showmanship divisions will participate in the Round Robin Showmanship Classes. If the first (1st) or second (2nd) exhibitors decline, the third (3rd) place winner will take their place. Superintendent must be notified by the end of show if an exhibitor chooses to compete or not.

Section #1: Horse Show

DIVISIONS: Novice (all ages), Junior (8-10), Intermediate (11-13), Senior (14-18)

July 9, 2020- 8:00 AM

NOVICE RIDER- ALL AGES: (Rider has not passed Level 1; **HELMET REQUIRED**)

CLASS #1: Showmanship	(Western or English Apparel and tack- includes mini's)
CLASS #2: Hunter Seat Equitation	(Walk/Trot Only- Helmet Required)
CLASS #3: Show Hack	(Walk/Trot Only- Helmet Required)
CLASS #4: Dressage	(Walk/Trot Only- Helmet Required)
CLASS #5: Western Horsemanship	(Walk/Trot Only- Helmet Required)
CLASS #6: Western Pleasure	(Walk/Trot Only- Helmet Required)
CLASS #7: Western Trail	(Western tack and apparel only- Walk/Trot Only- Helmet Required- includes mini's)
CLASS #8: English Trail	(English tack and apparel only- Walk/Trot Only- Helmet Required- includes mini's)

JUNIORS (8-10), INTERMEDIATE (11-13), SENIOR (14-18): (Rider must have passed Level 1 or better)

Junior	Intermediate	Senior	
Class #8	Class #21	Class #34	Showmanship (Western or English apparel and tack- includes mini's)
Class #9	Class #22	Class #35	Hunter Seat Equitation
Class #10	Class #23	Class #36	English Control
Class #11	Class #24	Class #37	Show Hack
Class #12	Class #25	Class #38	Western Horsemanship
Class #13	Class #26	Class #39	Western Pleasure
Class #14	Class #27	Class #40	Western Trail (Western tack and apparel only- includes mini's)
Class #15	Class #28	Class #41	English Trail (English tack and apparel only- includes mini's)
Class #16	Class #29	Class #42	Dressage
Class #17	Class #30	Class #43	Hunter Seat Over Fence (Helmet Required)
Class #18	Class #31	Class #44	Hunter Hack (Helmet Required- includes mini's)
Class #19	Class #32	Class #45	Western Riding

Class #20 Class #33 Class #46 Reining

There will be a Champion and Reserve Champion in each English and Western Division. All classes will count towards division high points. Dressage will be a suitability rail class and not a test class.

Section #2: Timed Events (Gymkhana)

DIVISIONS: Novice (all ages), Junior (8-10), Intermediate (11-13), Senior (14-18)

July 9, 2020 5:00 PM

NOVICE RIDER- ALL AGES: (Rider has not passed Level 1; all classes are Walk/ Trot Only)

CLASS #1: Barrels

CLASS #2: Figure 8 Stake Race

CLASS #3: Pole Keyhole Race

CLASS #4: Poles

CLASS #5: Goat Tying

CLASS #6: Bareback Dollar

JUNIORS (8-10), INTERMEDIATE (11-13), SENIOR (14-18): (Rider must have passed Level 1 or better)

Junior	Intermediate	Senior	
Class #9	Class #15	Class #21	Barrels
Class #10	Class #16	Class #22	Figure 8 Stake Race
Class #11	Class #17	Class #23	Pole Keyhole Race
Class #12	Class #18	Class #24	Poles
Class #13	Class #19	Class #25	Goat Tying
Class #14	Class #20	Class #26	Bareback Dollar

There will be one Champion and one Reserve Champion for each gymkhana division. All classes except Bareback Dollar will count towards division high point.

Section #3: Ranch Horse Division

DIVISIONS: Novice (all ages), Junior (8-10), Intermediate (11-13), Senior (14-18)

July 10, 2020 9:00 AM

NOVICE RIDER- ALL AGES: (Rider has not passed Level 1; **HELMET REQUIRED**)

CLASS #1: Ranch Trail (Western or English Apparel and tack)

CLASS #2: Ranch Horsemanship (Walk/Trot Only- Helmet Required)

CLASS #3: Ranch Riding (Walk/Trot Only- Helmet Required)

JUNIORS (8-10), INTERMEDIATE (11-13), SENIOR (14-18): (Rider must have passed Level 1 or better)

Junior	Intermediate	Senior	
Class #4	Class #9	Class #14	Ranch Horsemanship
Class #5	Class #10	Class #15	Ranch Trail
Class #6	Class #11	Class #16	Ranch Cutting
Class #7	Class #12	Class #17	Individual Cow Work
Class #8	Class #13	Class #18	Ranch Riding

There will be one Champion and one Reserve Champion in each division. All Classes will count towards division high point.

Section #4: Written Test

CLASS #1: Junior

CLASS #2: Intermediate

CLASS #3: Senior

CLASS #4: Novice

4-H and FFA County Fair Horse Class Schedule

TBD-Written Test- Mesa County Fairgrounds

Saturday, July 11th -Horse Show & Gymkhana- Mesa County Fairgrounds (class orders will be Sr., Int., Jr., and then Novice)

Horse Show Order of Events (AM)

- | | | |
|---------------------------|----------------------------|--------------------|
| 1. Showmanship | 6. Hunter Seat Over Fences | 10. Western Riding |
| 2. Hunter Seat Equitation | 7. Hunter Hack | 11. Reining |
| 3. English Control | 8. Western Horsemanship | 12. Western Trail |
| 4. Show Hack | 9. Western Pleasure | 13. English Trail |
| 5. Dressage | | |

Gymkhana Order of Events (PM)

- | | |
|------------------------|--------------------|
| 1. Barrels | 4. Poles |
| 2. Figure 8 Stake Race | 5. Goat Tying |
| 3. Pole Keyhole Race | 6. Bareback Dollar |

Sunday, July 12th -Ranch Horse Show- Mesa County Fairgrounds (class orders will be Sr., Int., Jr., and then Novice)

1. Ranch cutting
2. Individual Cow Work
3. Ranch Horsemanship
4. Ranch Trail
5. Ranch Trail

DIVISION 7: POULTRY

Superintendent: Meredith Shrader

July 15, 2021 9:00 AM

ALL ANIMALS ARE REQUIRED TO BE CHECKED BY A VETERINARIAN PRIOR TO UNLOADING

RULE 1: All exhibitors are encouraged to sign-up for barn duty. Exhibitors may pick their times. The superintendent will have a sign-up sheet.

RULE 2: All birds are required to have leg bands.

RULE 3: All judging will be according to the American Poultry Association (APA) guidelines.

RULE 4: Chickens hatched prior to January 1st of the current year are cocks and hens.

RULE 5: Chicken hatched after January 1st of the current year are cockerels and pullets.

RULE 6: All breeding stock must have been the exhibitor's property for at least 3 months prior to fair.

RULE 7: Market poultry members may bring a separate bird for showmanship.

RULE 8: All exhibits must be entered through the superintendent. Market birds are to be entered by 12:00 p.m. **Tuesday, July 13th for weighing.**

RULE 9: Each exhibitor is expected to either set up on **July 11th** or to fold cages and properly discard debris on **Sunday, July 18th.**

RULE 10: No bird will be shown more than once with exception of the bird used for the showmanship class

RULE 11: Trio must consist of 2 females and 1 male of the same breed and age group.

RULE 12: Superintendent can combine classes at their discretion to facilitate judging.

RULE 13: Anyone may enter a bird in open class. Exhibitors may not use the same bird for open class and 4-H exhibits.

Exhibitors must fill out a separate entry form for open class and the form must clearly state "Open Class Entry".

RULE 14: Birds who arrive at the show dirty will be required to be washed before entry. Birds showing signs of disease or parasites will be sent home or will not be eligible for show.

RULE 15: All dress code rules listed in the general rule section will apply.

Heritage Breed Conservation Project

This addition to the poultry program is designed to encourage the development of sustainable agriculture and promote the stewardship of heritage poultry lines. No additional records will need to be included in the record book. The judge will need to evaluate the project via a display board presented at fair along with the formal interview (75% of overall score) and bird(s) presentation within their class (25% of overall score) at fair. Ribbons will be awarded based upon the presentation of the board, interview performance as well as how well your bird(s) fits the APA standards for the heritage bird presented. All heritage project birds will compete together for the Heritage Conservation award buckle. There will also be a Champion and Reserve Champion Heritage Breed Conservation Project awards.

Heritage Chickens, Ducks, Turkeys, Geese, and Guineas must adhere to all the following:

A. **APA Standard Breed**

Heritage Poultry must be from parent and grandparent stock of breeds recognized by the American Poultry Association (APA) prior to the mid-20th century; whose genetic line can be traced back multiple generations; and with traits that meet the APA Standard of Perfection guidelines for the breed. Heritage Poultry must be produced and sired by an APA Standard breed. Heritage eggs must be laid by an APA Standard breed.

B. **Naturally mating**

Heritage Poultry must be reproduced and genetically maintained through natural mating. Heritage Poultry must be the result of naturally mating pairs of both grandparent and parent stock.

C. **Long, productive outdoor lifespan**

Heritage Poultry must have the genetic ability to live a long, vigorous life and thrive in the rigors of pasture-based, outdoor production systems. Breeding females should be productive for 5-7 years and males for 3-5 years.

D. **Slow growth rate**

Heritage Poultry must have a moderate to slow rate of growth, reaching appropriate market weight for the breed in no less than 16 weeks for chickens and 28 weeks for turkeys. This gives the poultry time to develop strong skeletal structure and healthy organs prior to building muscle mass.

E. **Abbreviated Definition:** A Heritage Egg can only be produced by an American Poultry Association Standard breed. Heritage Poultry is hatched from a heritage egg sired by an American Poultry Association Standard breed established prior to the mid-20th century, is slow growing, naturally mated with a long productive outdoor life.

F. Heritage game birds are allowed (utility pigeons, quail, pheasants, and partridge) these birds must meet their breed standard, according to their respective associations, and all the other points above.

G. If an entered heritage poultry breed is listed on the Livestock Conservation list, but is not on the APA list the judge will be given the breed standard for the fair entry and will judge the bird according to the breed standard provided.

1. The 4-H member **must own** the parent birds at the time of hatching.
2. Member must hatch the birds that will be shown at fair.
3. Parent birds do not need to be shown at fair, however they do need to be documented via the display board and contain a hatching record.
4. Hatching records must include:
 - a. Date the eggs are set.
 - b. Date the eggs hatch.
 - c. Document incubation and hatch via hen or incubator.
 - d. If by incubator; include relative humidity, temperature and turning rate.
 - e. How many eggs are set and how many hatch (hatch rate).
5. The display board and interview should give the judge a good idea of your experience with this class.
6. Regardless if the bird(s) are being entered in the heritage market show or the heritage breeding show, all offspring must be deemed by the judge to be market ready at fair time. The point of this class is to raise APA quality birds that can be sent to market or used as Heritage Conservation breeding birds. Birds that are deemed

not to be market ready, or poorly fit their breed standard, at the time of fair will not be eligible for the Heritage Conservation award.

7. Please note, if a heritage conservation bird(s) is entered in the market class the bird will go to the auction along with the other market birds regardless of any other awards earned in the Heritage Conservation class.
8. You must decide at the time of fair entry deadline if your Heritage Conservation Birds will be shown in the Market Class or the Breeding Class. Once registration is complete, the classes cannot be changed.
9. Weights shall fall within 20% of the APA standard or the equivalent standard for game birds.

Section #1 Heritage Conservation Breeding Project

CLASS #1: Heritage Chickens max age 1 year (pen of 3 must consist of all female, all male, or 1 male and 2 female)

CLASS #2: Heritage Geese (pen of 1 bird) max age 1.5 years

CLASS #3: Heritage Turkeys (pen of 1 bird) max age 2 years

CLASS #4: Heritage Ducks (can be shown as single or as a pair) max age 9 months

Section #2 Heritage Conservation Market Project

CLASS #1: Heritage Chickens max age 1 year (pen of 3 must consist of all female, all male, or 1 male and 2 female)

CLASS #2: Heritage Geese (pen of 1 bird) max age 1.5 years

CLASS #3: Heritage Turkeys (pen of 1 bird) max age 2 years

CLASS #4: Heritage Ducks (can be shown as single or as a pair) max age 9 months

CLASS #5: Heritage Gamebird- (pen of 3 must consist of all female, all male, or 1 male and 2 female) max age 1 yr.

CLASS #6: Heritage Guineas (pen of 1 bird) max of 1 year

Section #3: Chicken Breeding

MAXIMUM OF THREE (3) ENTRIES PER BREED ORIGIN CLASS

	American	Asiatic	English	Mediterranean	Continental	All Other Standards
Young Trio	#1	#7	#13	#19	#25	#31
Old Trio	#2	#8	#14	#20	#26	#32
Hens	#3	#9	#15	#21	#27	#33
Pullet	#4	#10	#16	#22	#28	#34
Cock	#5	#11	#17	#23	#29	#35
Cockerels	#6	#12	#18	#24	#30	#36

MAXIMUM OF THREE (3) ENTRIES PER COMB & LEG COMBO CLASS

	Single Comb Clean Leg & Game Bantams	Rose Comb Clean Leg and All Other Comb Clean Leg Bantams	Feather Leg Bantam
Young Trio	#37	#43	#49
Old Trio	#38	#44	#50
Hens	#39	#45	#51
Pullet	#40	#46	#52

Cock	#41	#47	#53
Cockerels	#42	#48	#54

Section #4: Production Layers
A maximum of 6 birds (two (2) breeds) per exhibitor

CLASS #1: 3 Hens (record book judged with hens)

- a. Birds must be at least 16 weeks old at the time of show.
- b. Birds will be shown as a pen of three (3) females.
- c. Birds will be judged on health, vigor, uniformity in type, weight and production. A copy of egg production record is required.

Section #5: Market Class
MAXIMUM OF TWO (2) ENTRIES PER MARKET CLASS

All birds must fit the following criteria to sell:

CLASS #1: Chickens-Fryers (one pen of three) 5-8 weeks old weigh between 4-6 lbs. (Try to make sure there is no more than ½ lbs. difference in weight between your three (3) birds).

CLASS #2: Chickens- Broilers (one pen of three) 5-10 weeks old and weigh between 6 to 10 lbs. (Try to make sure there is no more than ½ lbs. difference in weight between your three (3) birds).

CLASS #3: Turkey- (1 bird) 16 to 24 weeks old and weigh 16 lbs. minimum on Toms and 14 lbs. minimum for hens with a maximum weigh of 30 lbs.

CLASS #4: Ducks- (can be shown as single or as a pair) 7 to 10 weeks old and weigh between 5 to 8 lbs. each.

CLASS #5 Geese- (1 bird) 10 to 20 weeks old and weigh a minimum of 9 lbs.

CLASS #6: Gamebird- (pen of 3 must consist of all female, all male, or 1 male and 2 female) max age 1 yr. Must be an APA recognized breed. Weights shall fall within 20% of the APA standard or the equivalent standard for game birds.

CLASS #7: Guineas-(pen of 1 bird) max age of 1 year

****NOTE: Order Information to meet weight requirements by fair. Below are the dates you want to receive your birds. Place your order mid-January to ensure that your birds will be delivered at the appropriate time.**

Fryers: May 18- June 8

Broilers: May 2- June 8

Turkeys: January 24- March 21

Ducks: May 2- May 30

Geese: February 21- May 2

Each market class will have a champion and reserve champion with an overall grand and reserve champion being chosen from the champion and reserve champions of each class.

LARGE POULTRY BREEDING
Section #6: Ducks Breeding

A maximum of 6 birds (three (3) breeds) per exhibitor

CLASS #1: Pair Same Breed

CLASS #2: Duck (hen)

CLASS #3: Drake (cock)

Section #7: Geese Breeding

A maximum of 6 birds (three (3) breeds) per exhibitor

CLASS #1: Pair Same Breed

CLASS #2: Duck (hen)
CLASS #3: Drake (cock)

Section #8: Turkey Breeding

A maximum of 4 birds (three (3) breeds) per exhibitor

CLASS #1: Pair Same Breed
CLASS #2: Duck (hen)
CLASS #3: Drake (cock)

Game and Exotic Birds Breeding

Section #9 Game and Exotic Birds Breeding
A maximum of 6 birds per exhibitor

Quail	#1 Hen	#7 Cock
Peacock	#2 Hen	#8 Cock
Guinea	#3 Hen	#9 Cock
Pheasant	#4 Hen	#10 Cock
Pigeons	#5 Hen	#11 Cock
Partridge	#6 Hen	#12 Cock

Section #10: Showmanship

5 minute showmanship time slots will be assigned.

CLASS #1: Junior Showmanship (8-10)
CLASS #2: Intermediate Showmanship (11-13)
CLASS #3: Senior Showmanship (14-18)
CLASS #4: Novice Showmanship (1st year)

Grand Champion Standard Poultry	Reserve Grand Champion Standard Poultry
Grand Champion Bantam Poultry	Reserve Grand Champion Bantam Poultry
Grand Champion Large Poultry	Reserve Grand Champion Large Poultry
Grand Champion Market Poultry	Reserve Grand Champion Market Poultry
Grand Champion Game Poultry	Reserve Grand Champion Game Poultry
Grand Champion Heritage Conservation Poultry	
Reserve Grand Champion Heritage Conservation Poultry	

Best of Show Reserve of Show

DIVISION 8: RABBITS

Superintendent: Leah Burnham & Mel McConnell

RULE 1: Animals will be entered between 5:00 p.m. and 7:00 p.m. Monday, July 12th, **NO EXCEPTIONS**.

RULE 2: 4-H and FFA Rabbit Show is scheduled for Wednesday, July 14th. Judging will begin promptly at 9:00 a.m starting with individual showmanship for all levels and the animal exhibitions will start in the main ring after the Dairy Goat Show is completed.

RULE 3: All judging will be based on American Rabbit Breeders Association (ARBA) Standards.

RULE 4: Each rabbit of an exhibitor must have a different legible tattoo number to check-in.

RULE 5: An exhibitor is limited to a maximum of ten (10) rabbits and two (2) meat classes.

RULE 6: All rabbits must be property of exhibitor at least 60 days prior to the rabbit show if they are purchased animals, they must be declared at the 1st check in 60 days before fair, on May 14, 2021.

RULE 7: All market rabbits must be brought to the market rabbit tattooing day which will be held 4 weeks prior to fair on June 15, 2020. The market rabbits will be tattooed and recorded. Intended market animals that do not come to tattooing day will not show or sell at fair – **NO EXCEPTIONS**

RULE 8: No rabbits, market or breeding, are to be placed in cages until checked in by the superintendent. Those showing signs of illness or disease will be sent home, **NO EXCEPTIONS**.

RULE 9: No rabbit may be shown in multiple classes except for showmanship.

RULE 10: Market animals will be held to a Danish Sift.

RULE 11: No sale of rabbits is to be conducted on the grounds except in Market Class during the Livestock Auction.

RULE 12: Livestock Auction sale order will be based on class order and placements in classes.

RULE 13: Sale Dispositions are due by 9 pm on Thursday July 16, 2020. If your disposition is not received by this deadline the animal WILL NOT sell. It is the member's responsibility to have this turned in. It is not the responsibility of the Superintendents to track members down. Selling at this Auction is a privilege, not a right.

RULE 14: Exhibitors shall wear showmanship attire (long-sleeved white shirt with black pants or long skirt) in showmanship class.

RULE 15: Showmanship is required for all age divisions. Age divisions shall be 8-10, 11-13, 14 and up.

RULE 16: **NO RABBIT MAY BE EXCHANGED FOR ANOTHER**

RULE 17: AGE CLASSIFICATIONS: Not all breeds have intermediate age classifications.

See A.R.B.A. Standards:

Junior Doe.....3 to 6 months

Junior Buck.....3 to 6 months

Intermediate Doe.....6 to 8 months

Intermediate Buck.....6 to 8 months

Senior Doe.....over 8 months

Senior Buck.....over 8 months

*Rabbits that are higher weight can be shown in an older classification, however intermediate or senior rabbits that are under the corresponding minimum weight cannot be shown in a younger class.

RULE 18: Classes will be broken down into breed, sex, and age (Classes will not be divided by variety). There will be a mixed breed class for rabbits that are not purebred. Breed where there are not at least 4 in the breed can be combined in any other purebred classes. **Please specify Breed, Sex, Total Number, and Age of each rabbit on your entry card.**

Section #1: Market Rabbits

Market Classes: Champion and Reserve Champion will be selected in each of the following four (4) classes. The winners of those classes will compete against each other for the **Grand Champion** and **Reserve Grand Champion** Market Rabbit entry.

CLASS # 1 Producer Meat Pen: A pen of three (3) market rabbits that are no more than 10 weeks old and between 3.5 and 5.5 lbs. each. There can be no more difference of ½ lb between the 3 animals. This entry is *strictly bred and raised* by the exhibitor.

CLASS #2 Single Producer Fryer: A single market rabbit no more than 10 weeks old and between 3.5 and 5.5 lbs. This entry is *strictly bred and raised* by the exhibitor.

*Fryer sized rabbits that are over 5.5 lbs will be shown as a Roaster.

CLASS #1: Single Producer Roaster: A single market rabbit over 11 weeks of age but less than 6 months and weighs between 5.5 lbs and 8lbs. This entry is *strictly bred and raised* by the exhibitor.

CLASS #4: Roaster: A single market rabbit over 11 weeks of age but less than 6 months old and weighs between 5.5 lbs and 8lbs. This entry is *purchased* and raised by the exhibitor at least 60 days before fair.

Section #2: Breeding Rabbits						
BREED	Jr.	DOE Int.	Sr.	Jr.	BUCK Int.	Sr.
American Fuzzy Lop	#1	N/A	#2	#3	N/A	#4
Angora	#5	N/A	#6	#7	N/A	#8
Californian	#9	#10	#11	#12	#13	#14
Champagne	#15	#16	#17	#18	#19	#20
D'Argent	#21	#22	#23	#24	#25	#26
Chinchilla	#27	N/A	#28	#29	N/A	#30
Dutch	#31	#32	#33	#34	#35	#36
Flemish Giant	#37	N/A	#38	#39	N/A	#40
Florida White	#41	N/A	#42	#43	N/A	#44
Himalayan	#45	N/A	#46	#47	N/A	#48
Holland Lop	#49	N/A	#50	#51	N/A	#52
Jersey Wooly	#53	#54	#55	#56	#57	#58
English Lop	#59	N/A	#60	#64	N/A	#62
Mini Lop	#63	N/A	#64	#65	N/A	#66
Mini Rex	#67	N/A	#68	#69	N/A	#70
Netherland Dwarf	#71	#72	#73	#74	#75	#76
New Zealand	#77	N/A	#78	#79	N/A	#80
Polish	#81	N/A	#82	#83	N/A	#84
Rex	#85	#86	#87	#88	#89	#90
Satin	#91	N/A	#92	#93	N/A	#94
Dwarf Hotot	#95	N/A	#96	#97	N/A	#98
Other Pure Breeds	#99	N/A	#100	#101	N/A	#102
Mix Breeds						

Section #3: Showmanship

Showmanship is mandatory for all age categories, and will occur with two separate presentations. The first will be an individual interview and the 2nd will be in a group staging. The judge will use the ARBA Showmanship Scorecard and his or her judgement in selections. Novice will show in a group presentation only and will be awarded for participation. Novice will be judged with their age category for placings after the novice show. Order of showmanship will be assigned at check in.

CLASS #1: Junior

CLASS #2: Intermediate

CLASS #3: Senior

CLASS #4: Novice

Section #4: Written Test

All members are expected to take the written test after check in. Resources for reference include the 4H Rabbit Project Guide Book (green bunny book), ARBA Standard of Perfection, ARBA website, rabbit monthly meetings, and Annual Field Day presentations.

CLASS #1: Junior

CLASS #2: Intermediate

CLASS #3: Senior

Section #5: Premier Producer

This addition to the rabbit program is designed to encourage the development of sustainable agriculture. This category is for the member who maintains a production rabbitry, majority of the year, using a purebred class 4 or class 6 breed. The member is in constant ownership of the family group which will consist of a Doe, Buck and up to 3 kits, from a breeding of the declared pair, that are under 1 year of age. Judging will be based on the most improvement on the breed standard in the kit(s), as well as overall health and presentation of the animals and the knowledge the member has about the breed and operation practices of the rabbitry. ARBA standards will be considered, and minimum show weight, age and other breed specific requirements must be met for the most appropriate evaluation. The member will complete a poster board for display with the family group during Fair. The member must address not just qualities that are worth continuing in offspring but also qualities that the member is working on improving. The member must address how the biosecurity, overall health, and nutrition are being maintained; as well as what resources are used for culls and waste; and other aspects of uses the member has for the animals. A pedigree for the family group will be attached to the poster board. The Premier Producer will also be reflected in the Record Book with specified supplements for this entry provided by the Superintendent. 1st year members are not eligible for this entry.

CLASS #1 Junior

CLASS #2 Intermediate

CLASS # 3 Senior

PRIZES WILL BE FINANCED BY MEMBERS FUNDRAISING AND SPONSORSHIPS AND AWARDS WILL BE PROVIDED FOR THE FOLLOWING:

Grand Champion and Reserve Grand Champion Junior Showmanship

Grand Champion and Reserve Grand Champion Intermediate Showmanship

Grand Champion and Reserve Grand Champion Senior Showmanship
Grand Champion and Reserve Grand Champion Market Rabbit Entry
Grand Champion and Reserve Grand Champion Breeding Buck
Grand Champion and Reserve Grand Champion Breeding Doe
Grand Champion and Reserve Grand Champion Junior Premier Producer
Grand Champion and Reserve Grand Champion Intermediate Premier Producer
Grand Champion and Reserve Grand Champion Senior Premier Producer

DIVISION 9: DOG

Superintendent: Leah Burnham & Susan Adleman

EXHIBITOR ELIGIBILITY RULES:

- RULE 1:** The 4-H dog project is designed for members to spend time throughout the year working with and training their dogs. Dogs that show up to fair and are deemed to be out of control or are a danger to people or other dogs can and will be removed from the show grounds and all classes forfeited. This will be determined by a consensus of the Superintendent.
- RULE 2:** The members must provide the majority of the care of the dog during the complete duration of the project. Dog need not be pedigreed.
- RULE 3:** Exhibitor may enter one or more dogs. Exhibitor may enter one dog in showmanship and one or more dogs in obedience and rally.
- RULE 4:** If an exhibitor of a dog finds it necessary to compete in a class lower than a class in which he is eligible, he/she must be approved by the Dog Superintendent and his leader.
- RULE 5:** A dog with an AKC title is disqualified from entering the class for which the degree was awarded, or any lower class, except if the title was won less than four months before the fair, and then the dog is eligible for entry in the same class.
- RULE 6:** Dog must be 6 months by Fair to show.
- RULE 7:** No bitch in heat, obviously pregnant or lactating bitches will be allowed to compete in any classes at the County or State Fair.
- RULE 8:** Proof of approved effective vaccination of the dog for rabies must be downloaded onto the online dog ID form by May 1st. This is a hard deadline. You will not be eligible to show if you don't have this done.
- RULE 9:** No dog to be professionally groomed within two (2) weeks prior to showing.
- RULE 10:** Dress Code: Ladies: no thick soled shoes, see through blouses, short skirts, flip flops, dangling jewelry, earrings or bracelets. Wear something you can bend over in and run in, but still be dressed as if you were attending church. Wear nylons with comfortable closed toed shoes. Gentlemen: wear nice slacks, dress shirt, tie, and jacket if you have one. No jeans, T-shirts, nothing with holes or tears. Tennis shoes are preferred.

Show rules and guidelines are modeled after AKC Rules and will follow Colorado State Fair regulations.

SHOWMANSHIP

- CLASS #1: Junior Novice Showmanship:** This class is for members who are 8-10 years old as of December 31st of the previous year, are in their 1st year of participation in the project, and have no prior experience with any other dog showing entity.
- CLASS #2: Junior Open Showmanship:** This class is for members who are 8-10 years old as of December 31st of the previous year and have previous experience in showmanship.
- CLASS #3: Intermediate Novice Showmanship:** This class is for members who are 11-13 years old as of December 31st of the previous year, are in their 1st year of participation in the project, and have no prior experience with any other dog showing entity.
- CLASS #4: Intermediate Open Showmanship:** This class is for members who are 11-13 years old as of December 31st of the previous year and have previous experience in showmanship.

CLASS #5: Intermediate Advanced Showmanship: This class is for members who are 11-13 years of age as of December 31st of the previous year. Any member who has placed 1st through 10th at a previous State Dog Trial Intermediate Open Showmanship must enter Intermediate Advanced Showmanship.

CLASS #6: Senior Novice Showmanship: This class is for members who are 14-18 years old as of December 31st of the previous year, are in their 1st year of participation in the project, and have no prior experience with any other dog showing entity.

CLASS #7: Senior Open Showmanship: This class is for members who are 14-18 years old as of December 31st of the previous year and have previous experience in showmanship.

CLASS #8: Senior Advanced Showmanship: This class is for members who are 14-18 years of age as of December 31st of the previous year. Any member who has placed 1st through 10th at a previous State Dog Trial Intermediate Open Showmanship must enter Intermediate Advanced Showmanship.

OBEDIENCE

PUPPY CLASS

Puppy classes will be for puppies under 2 years of age which are not ready for regular obedience classes. The purpose of this class will be to introduce obedience commands to a puppy without the stress of perfection seen in regular obedience classes. This class will introduce the puppy to dog shows in a positive manner, thus setting the puppy up for a lifetime of enjoyment in the show ring. This will be a NO SCORE CLASS. The score sheet will consist of Excellent, Good, or needs work. The exercises are:

1. Loose Lead Walking: Dog no more than two (2) feet away from handler.
2. Sit for Exam
3. Recall: Handler six (6) inches in front of dog. The dog is called while the handler walks backwards.
4. Down Stay: Dog is placed in a stay while handler walks to the end of lead and walks around dog back into heeling position.
5. Serpentine Walking: Loose lead walking between a straight line of three (3) people.

BEGINNER NOVICE DIVISION

CLASS #1: Beginner Novice A: This class is open only to handlers and their dogs in their first year of dog obedience training work.

CLASS #2: Beginner Novice B: This class is open only to second-year dog obedience training members and must be the same youth and dog team that showed in Beginner Novice A.

CLASS #3: Beginner Novice C: This class is open to handlers with previous obedience training who are working with a new dog or a dog with previous experience in an organized training class working with a new 4-H member.

Note: All heeling in this class will be performed on leash. The exercises in this class will include:

1. Heal on Leash
2. Figure Eight
3. Sit for Exam
4. Sit Stay
5. Recall

NOVICE DIVISION

CLASS #1: Novice A: This class is open to members with no prior experience in Novice Dog Training.

CLASS #2: Novice B: This class is open to experienced members in their second year or above who have never received a blue ribbon at a previous state fair in this class.

Note: All exercises in this class are according to AKC specifications except registration of dog is not required. Handbook page 80.

The exercises in this class will include:

1. Heel on leash, then figure eight(8)
2. Stand for exam (off leash)
3. Heel free
4. Recall

5. Sit and stay (1 Minute)
6. Down and stay (3 Minutes)

GRADUATE NOVICE DIVISION

CLASS #1: Pre-Grad Novice A: This class is open to members with no prior experience in Pre-Grad Novice Dog Training. The Class was previously called "Grad Novice".

CLASS #2: Pre-Grad Novice B: This class is open to experienced members in their second year or above of Pre-Grad Novice 4-H Dog Training. This class was previously called "Grad Novice".

Note: All exercises in this class are according to AKC specifications except registration of dog is not required.

The exercises in this class will include:

1. Heel on leash
2. Moving stand for exam
3. Heel free and figure eight
4. Moving drop on recall
5. Recall over broad jump
6. Down and Stay

CLASS #3: Grad Novice A: This class was previously called "Pre-Open". This class is for members in their 1st year of Grad Novice training.

CLASS #4: Grad Novice B: This class was previously called "Pre-Open". This class is for members in their 2nd or higher year of Grad Novice Training.

Note: All exercises in this class are according to AKC specifications except registration of dog is not required. Hand Book page 82.

The exercises in this class will include:

1. Heel off lease & Figure Eight
2. Drop on Recall
3. Dumbbell Recall
4. Recall Over High Jump
5. Recall Over Board Jump
6. Long Down (out of sight)

ADVANCED DIVISION

CLASS #1: Open: A & B: All exercises in this class are according to AKC specifications except registration of dog is not required. Handbook page 82.

The exercises in this class will include:

1. Heel free and figure eight
2. Drop on recall
3. Retrieve on flat
4. Retrieve over high jump
5. Broad jump
6. Sit and stay
7. Long stay

CLASS #2: Graduate Open: A & B: All exercises in this class according to AKC specifications except registration of dog is not required. Handbook page 88.

The exercises in this class will include:

1. Signal Exercises
2. Scent Discrimination
3. Directed Retrieve
4. Moving Stand and Exam
5. Go Out
6. Directed Jumping

CLASS #3: Utility: A & B: All exercises in this according to AKC specification except registration of dog are not required.

The exercises in this class will include:

1. Signal Exercises
2. Scent Discrimination-Leather
3. Scent Discrimination-Metal
4. Directed Retrieve of glove
5. Moving stand and exam
6. Directed Jumping

VETERANS DIVISION: This class is open for all dogs over 7 years of age. The dog can compete in any class from Novice through Utility.

RALLY

CLASS #1: Rally Novice A Class: This class is for members and their dogs in their first year of Rally Training who have not received a blue ribbon at any State 4-H Dog Trail and/or have not received an equivalent title from any national dog association. A member may only compete in Rally A for one (1) year.

CLASS #2: Rally Novice B Class: This class is for any member who is in their second (2nd) year or above of Rally training with the same dog used in the Rally Novice A Class or whoever is starting a dog that has never competed in Rally. Members are allowed to compete in this class until they have obtained a blue ribbon at a State 4-H Dog Trial, or the dog being shown has received an equivalent title from a national dog association. Rally Novice is performed on leash.

CLASS #3: Rally Advanced A Class: This class is for members in their first year of Rally Advanced Training who have not received a blue ribbon in Rally Advanced at any State 4-H Dog Trial, and/or have not received an equivalent title from any national dog association. A member may only compete in Rally Advanced A class for one (1) year. This class is performed on leash.

CLASS #4: Rally Advanced B Class: This class is for any member who is in their second year or above a Rally Advanced Obedience. Members are allowed to compete in this class until they have obtained a blue ribbon at a State 4-H Dog Trail, or the dog being shown has received an equivalent title from a national dog association. This class is performed on leash.

CLASS #5: Rally Excellent A Class: This class is for members who are in their first (1) year of Rally Excellent training who have not received a blue ribbon in Rally Excellent at any State 4-H Dog Trial, and/or have not received an equivalent title for any national dog association. A member may only compete in the A class for one (1) year. This class is off leash.

CLASS #6: Rally Excellent B Class: This class is for any member who is in their second year or above of Rally Excellent Training. Members are allowed to compete in this class until they have obtained a blue ribbon at a State 4-H Dog Trial, or the dog being shown has received an equivalent title from a national dog association. This class is performed off leash.

CLASS #7: Rally Advanced/Excellent A: This class is for members who have received a blue ribbon in Rally excellent at a previous State 4-H Dog Trial or who has received the equivalent of an excellent title from a national dog association. A member may only compete in the A class for one (1) year.

CLASS #8: Rally Advanced/Excellent B: This class is for any member who is in their second year or above of Rally Excellent Training. Members are allowed to compete in this class until they have obtained a blue ribbon at a State 4-H Dog Trial, or the dog being shown has received an equivalent title from a national dog association. Rally Excellent is performed off leash.

CLASS #9: Rally Advanced/Excellent A: This class is for members who have received a blue ribbon in Rally excellent at a previous State 4-H Dog Trial or who has received the equivalent of an excellent title from a national dog association. This class is for member in their 1st year of Advanced/Excellent Training.

CLASS #10: Rally Advanced/Excellent B: This class is for members who have received a blue ribbon in Rally excellent at a previous State 4-H Dog Trial or who has received the equivalent of an excellent title from a national dog association. This class is for members in their second (2nd) year or above of Advanced/Excellent training.

CLASS #11: Rally Master A

CLASS #12: Rally Master B

Awards

Obedience:

1. Blue-170 or more points earned provided each class exercise received 50% or more of the possible points.
2. Red-140 through 169 and all scored of 170 or more not qualifying for blue.
3. White-139 or fewer points earned.

Showmanship

1. Junior Exhibitor-anyone 8-10 years of age (January 1 of current year)
2. Intermediate exhibitor-anyone 11-13 years of age (January 1 of current year)
3. Senior Exhibitor- anyone 14-18 (January 1 of current year)

Rally

1. Excellent A & B
2. Advanced A & B
3. Novice A & B

Section #1: Obedience

Class #1: Sub Novice A

Class #2: Sub Novice B

Class #3: Sub Novice C

Class #4: Novice A

Class #5: Novice B

Class #6: Grad-Novice A

Class #7: Grad- Novice B

Class #8: Open A

Class #9: Open B

Class # 10: Utility A

Class #11: Utility B

Section #2: Showmanship

CLASS #1: Junior Novice Showmanship (8-10) (1st yr. members only)

CLASS #2: Intermediate Novice Showmanship (11-13) (1st yr. members only)

CLASS #3: Senior Novice Showmanship (14-18) (1st yr. members only)

CLASS #4: Junior Open Showmanship (8-10)

CLASS #5: Intermediate Open Showmanship (11-13)

CLASS #6: Senior Open Showmanship (14-18)

CLASS #7: Advanced Senior- Anyone that has previously been awarded Grand or Reserve in the Senior division at the State Level

CLASS #8: Winners Circle- Any senior that has won Grand or Reserve Grand at the state level may enter in this class. Once entered into this class you may not show in any other showmanship class, you must remain in this class for the remainder of your 4-H career.

Section #3: Rally

CLASS #1: Rally Novice A

CLASS #2: Rally Novice B

CLASS #3: Rally Advanced A

CLASS #4: Rally Advanced B

CLASS #5: Rally Excellent A

CLASS #6: Rally Excellent B

Section #4: Record Books

CLASS #1: Record Book- Junior (8-10)

CLASS #2: Record Book- Intermediate (11-13)

CLASS #3: Record Book- Senior (14-18)

RIBBONS

Grand Champion Record Book

Reserve Grand Champion Record Book

Grand Champion Obedience

Reserve Grand Champion Obedience

Grand Champion Rally

Reserve Grand Champion Rally

Grand Champion Showmanship
Overall Grand Champion

Reserve Grand Champion Showmanship
Overall Reserve Grand Champion

- Determined by highest combined total score in obedience, showmanship, rally, agility and record book
- If more than one dog is entered by a single participant, the dog with the highest score will be used in obedience, agility or rally classes.

VERSATILITY AWARD
To be awarded at the Awards Banquet

Section #5: Dog Agility

4-H Dog Agility Participation Rules

RULE 1: Each participant should bring a dog crate, or some other means to control their dog while they are walking the course. They should also bring a leash, water, a bowl for their dogs, poop bags, some form of shade for their dog's crate (towel, sheet, or some other cover, which allows for air to circulate), treats if desired, and a drink for themselves. It is also advised to bring chairs and shade if you have them.

RULE 2: This event will be run similarly to an AKC Dog Agility Competition. State guidelines will be followed and can be found at <http://co4h.colostate.edu/statefair/DogAgilityRules.pdf>

RULE 3: Keep in mind that there are a lot of new scents and sights for your dog. Allow them to have some time to sniff and become acclimated to their surroundings. Keep a tight hold of your leash as there are many animals there and your normally docile controlled dog may become very excited in this new environment.

RULE 4: Have fun! Eagerly show what you have learned, don't worry, people love what they see and they will cheer and clap whether you do it right or not. Love your dog no matter what he/she does. He/she has worked hard for you all year and you have both had a lot of fun!

RULE 5: You are responsible for you and your dog's behavior. Harsh treatment of your dog will not be tolerated. It will result in temporary or permanent removal or participations. Remember this needs to be fun for the dogs, too.

RULE 6: Entrants will have a chance to walk the course without their dogs before any participant runs with their dog.

Rules for the Competition Run

RULE 1: 4-H member's dogs must be at least one year old to run.

RULE 2: 4-H members must run the dog they have trained in 4-H agility. Participants must have attended at least 6 trainings with a leader or trainer experienced in agility to show in any class other than on leash novice. All members, including novice, are encouraged to get training in order to ensure a fun and safe event.

RULE 3: The agility course will roughly follow the AKC rules and guidelines.

RULE 4: Each level, Novice, Open and Excellent will have a course appropriate to that level.

RULE 5: Dogs will run one at a time from small to tall.

RULE 6: Participants must be on the start line ready to go when it is their turn or they will be skipped from that round of competition.

RULE 7: Dogs must be on leash or confined at all times except when they are running their course. Also, participants must have their dog under control and back on leash at the conclusion of their course.

RULE 8: As the sun sets, all students will help break down the equipment and pack into the trailer for transportation.

RULE 9: The leader or show manager may ask any participant or dog to leave the course if she feels that the handler, dog, or crowd is unsafe or unfamiliar with the equipment. This may be temporary or permanent removal at the discretion of the leader. Aggressive dogs may be asked to leave by the leader.

CLASS #1 Agility Novice (Novice class is on leash)

CLASS #2 Agility Open
CLASS #3 Agility Advanced

DIVISION 10: CAT/POCKET PET

Superintendent: _____

GENERAL RULES

- RULE 1:** Members must be enrolled in the 4-H Cat or Pocket Pet Project. Animals entered must have been a part of the project since May 1st or earlier. Record books are due to the Extension office for final evaluation on July 12, 2021 by 5:00 p.m.
- RULE 2:** The member must have cared for the animal during the period of the project. Animals need not be pedigreed.
- RULE 3:** Any exhibitor may bring only one animal per project, but they will not be left on exhibit during the week of fair.
- RULE 4:** Owners must bring cages for animals. Cages shall be open enough for inspection of the animal by the judge.

Section #1: Cat and Pocket Pets

CLASS #1: Cats
CLASS #2: All Other Pocket Pets

DIVISION 11: ROUND ROBIN SHOWMANSHIP CONTEST

Superintendents:

Large Animal: Matt Lemon

Small Animal: Deb VonFeldt & Melissa McConnell

- RULE 1:** Entries will be limited to the **Grand Champion & Reserve Grand Champion (ONLY)** in the junior, Intermediate, and Senior divisions in the following Species:
Large Animal: Beef, Horse, Market Goat, Sheep and Swine.
Small Animal: Dairy Goat, Dog, Llama (if there are enough to participate), Poultry and Rabbit.
- RULE 2:** If the first or second place winner chooses not to compete in their division, the exhibitor must notify the superintendent immediately so the next highest showman can participate.
- RULE 3:** Contestants must show the same animal with which they won their respective showmanship division. Substitutes are allowed at the discretion of the superintendent. Swine Superintendent will arrange substitute swine as needed. Each exhibitor must furnish an assistant to assist with the animal between rounds of competition.
- RULE 4:** Each species superintendent will assign a representative to be present in the show ring.
- RULE 5: Dress Code:** Shirts will be provided to each exhibitor in the Large Animal Round Robin and must be worn with jeans, belt, and appropriate shoes. Small animal Round Robin exhibitors will wear white long sleeved shirts, dark pants or skirt, belt, and closed toed shoes.
- RULE 6:** The following score card will be used:
- A.** 50 Point Test Score (5 questions/ species worth 2 points each). Questions will come from the FFA test databank and 4-H manuals.
 - B.** 25 Points Grooming score from qualifying species.
 - C.** 200 Points from each species that participant did not qualify with (50 points per species).
 - D.** Perfect Score: 275 Points
- RULE 7:** Contestants will have 10 minutes judging with each species and 5 minutes for each rotation. Contestants will start the contest by showing their own animal.
- RULE 8:** The contest will be coordinated by a time keeper who signals "start" and "stop" for each species. Seniors will

show Senior entries, Intermediates will show Intermediates entries, and Juniors will show Junior entries, to the extent possible.

RULE 9: Contestants must show all species of livestock.

RULE 10: The highest accumulative score determines the winner. Ties are broken using the following criteria, in this order:

- A. Test Score
- B. Grooming Score
- C. First rotation judging score followed by rounds 2, 3, then 4.

Section #1: Large Animal		
Class #1: Junior	Class #2: Intermediate	Class #3: Senior
Section #2: Small Animal		
Class #1: Junior	Class #2: Intermediate	Class #3: Senior

DIVISION 12: SHOOTING SPORTS

Superintendent: Kristina Teal

Project Exhibit Rules:

1. There will be no abuse of line officials! (All workers are volunteers and deserve to be treated with respect.)
2. There will be no abuse of the shooter!
3. All shooters, coaches, and parents are subject to the 4-H code of Conduct and will be held responsible for their actions.
4. Guidelines and rules governing Shooting Sports are found in the current year's Colorado 4-H Shooting Sports State contest Rule Book and in the Colorado State Fair 4-H Syllabus found at:
http://www.colorado4h.org/project_resources/StateFairExhibitRules.pdf
5. All members need to have or obtain a hunter safety card in order to complete the project.
6. All shooters must obtain a signature from a leader certified in each discipline they are competing.

If you have a problem, contact the event superintendent.

To successfully complete the Shooting Sports Project, 4-H members will:

1. Choose one of the disciplines that they are enrolled in as their primary focus.
2. Complete their record book. **Members shooting more than one discipline will complete (1) Record Book containing a supplement log for each discipline that they are shooting. Record Books are due September 3rd, 2021 by 5:00 p.m. to the Extension Office. (Premiere Shooter award Program participants must have their Record Books with them for the interview on the morning of July 12th, 2021 at the fairgrounds.)**
3. Premiere Shooter Award Program **(for classes/ entry information please see pages 54-56):** Boards or projects, and record books will be judged and displayed at County fair. Eligible projects will also be displayed at State Fair. 4-H members who fail to achieve a 70% or higher score on their record book will not be allowed to participate in the project the following year.

Firearm Safety Rules:

1. Treat every firearm as if it were loaded.
2. M- MUZZLE: always point the muzzle in a safe direction (skyward or down range).
3. A-ACTION: keep the action open and firearm unloaded until you are ready to shoot.
4. T-TRIGGER: keep your finger off of the trigger until you are ready to fire.
5. T-TARGET: know target and what is beyond it.

Range Safety Rules:

1. The officer will govern the shoot.
2. Follow all commands given by the range officer. DO NOT ANTICIPATE!
3. Never handle a firearm when someone is down range.
4. Eye and ear protection are required.

5. When anyone on the line or behind the line gives the command, "Cease fire", immediately open the action and unload your firearm, place it on the ground so that the chamber is visible.
6. Always think before acting.
7. Spectators must distance themselves 10' behind ready line (if possible).
8. If a safety violation is discovered, shooter may be pulled off of the line at the discretion of the range officer.
9. Only one firearm allowed in the ready area of firing line per shooter.

Date TBD: Event at Jarvis Range

Western Heritage 8:00 a.m.

Date TBD: Event at TBD

Archery 9:00 a.m.

Date TBD: Event at Grand Junction Trap Club

Shotgun 8:00 a.m.

Date TBD: Event at Orchard Mesa Gun Club

Muzzloading 8:00 a.m.

Air Rifle/Pistol 8:00 a.m.

.22 Rifle/ Pistol 8:00 a.m.

Record Books are DUE September 3th , 2021, by 5:00 p.m. to the Extension Office

Shooting Sports Classes:

Section #1: .22 Rifle

- CLASS #1: 50 ft. Hunt- Junior
- CLASS #2: 50 ft. Hunt- Senior
- CLASS #3: 50 ft. 4 Position Sporter- Junior
- CLASS #4: 50 ft. 4 Position Sporter- Senior
- CLASS #5: 50 ft. International 3 Position- Junior
- CLASS #6: 50 ft. International 3 Position- Senior
- CLASS #7: 50 ft. Scope- Junior
- CLASS #8: 50 ft. Scope- Senior

Section #2: .22 Pistol

- CLASS #1: .22 Pistol- Junior
- CLASS #2: .22 Pistol- Senior

Section #3: Air Rifle

- CLASS #1: 25 ft. Utility- Junior
- CLASS #2: 25 ft. Utility- Senior
- CLASS #3: 10 Meter 4 Position Sporter- Junior
- CLASS #4: 10 Meter 4 Position Sporter- Senior
- CLASS #5: 10 Meter Precision 3 Position- Junior
- CLASS #6: 10 Meter Precision 3 Position- Senior
- CLASS #7: 10 Meter Olympic Off-Hand- Junior
- CLASS #8: 10 Meter Olympic Off-Hand- Senior

Section #4: Air Pistol

CLASS #1: 10 Meter- Junior
CLASS #2: 10 Meter- Senior

Section #5: Muzzleloading

CLASS #1: Muzzleloader- Junior
CLASS #2: Muzzleloader- Senior

Section #6: Shotgun

CLASS #1: Trap- Junior
CLASS #2: Trap- Senior
CLASS #3: Skeet- Junior
CLASS #4: Skeet- Senior
CLASS #5: 5 Stand- Junior
CLASS #6: 5 Stand- Senior

Section #7: Archery

CLASS #1: Compound Unlimited- Junior
CLASS #2: Compound Unlimited- Senior
CLASS #3: Compound Limited- Junior
CLASS #4: Compound Limited- senior
CLASS #5: Compound Traditional- Junior
CLASS #6: Compound Traditional- Senior
CLASS #7: Long Bow/ Recurve Limited- Junior
CLASS #8: Long Bow/ Recurve Limited- Senior
CLASS #9: Long Bow/ Recurve Traditional- Junior
CLASS #10: Long Bow/ Recurve Traditional- Senior

INDOOR EXHIBIT INFORMATION

Mesa County 4-H General & Family / Consumer Sciences Projects

Housed in the Mesa County Fairgrounds "C" Building

Project Guidelines for these projects follow the Colorado 4-H State Fair Exhibit Requirements. It is updated yearly and can be found at: <https://co4h.colostate.edu/statefair/StateFairExhibitReq.pdf>.

Look up your project and take note of the specific guidelines for each unit. We recommend you do this early in the year and again right before fair to note any changes and double check your product.

A few things to note:

- All Indoor Exhibits
- 4-H members turn in their projects at the beginning of the fair when they arrive and participate in a scheduled interview with the judge for their area. The purpose of the interview is for the member to share the things they've learned and answer questions about the project. Members leave the project and record book at the conclusion of the interview and judging is completed. The building exhibit usually opens to the public on Tuesday.

- A completed record book is required with each display. E-records can be found at: <https://co4h.colostate.edu/program-areas/colorado-4-h-project-information/> Choose your category of project and look for the link to your e-record.
- Cloverbuds: 4-H members 5-7 years old who pre-entered may drop off their projects between 9:30 am and 12 noon on judging day. Cloverbuds are encouraged to also have an interview with one of our junior judges when they bring their project in for exhibition. Please make sure that all items are labeled with name, age, and club.
- Please label your project and record book before bringing it to the fair.
- Fashion Revue is a contest that is open to all 4-H members who create a wearable clothing item as their 4-H exhibit. 4-H members are judged on their poise, the fit of the clothing, their choice of style and design, and the overall look of the complete outfit. Cloverbuds are eligible for this event although they do not compete in the judging session. It is usually held before the fair at a separate time.
- Volunteers are always needed to help monitor the buildings during the fair to keep the exhibits safe. Contact the Building Superintendents to volunteer.

Superintendent List:

We appreciate these volunteers for helping 4-H members learn and organizing the displays and prizes for the Mesa County Fair in their project areas.

Overall Building Superintendents: Julie Blevens and Ruth Shepardson

(Also Superintendent of all other projects we don't have volunteers for)

Kay Orton: Leathercraft

Jill Young: Cake Decorating

Kourtne Finch: Foods & Nutrition

Jami Jones: Photography

Beekeeping: Amanda Quigley

Scrapbooking: Amanda Avery

Julie Blevens: Clothing & Artistic Clothing



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