

2024 Mesa County Fair Amusement Vendor Application July 16th – 20th

PLEASE COMPLETE ALL OF THE APPLICATION. This application does not automatically reserve space or guarantee a contract, YOU MUST SEND BOOTH DEPOSIT OF \$125 WITH THE APPLICATION. You must fill out an application for each space requested.

Business Name:	Contact Person:			
Address:	Telephone:		Cell:	
City/State/Zip:	E-Mail Address:			
Describe proposed activity: (Your contract will be a allowed. If necessary use an additional page and atta	•	s of this list. Only ite	ems on contract will be	
(New Vendors Only) List the three most recent roo		sition at which you	were a concessionaire	
1				
3	-			
List your electrical requirements. VOLTAGE	AMPS	PHASE	OUTLETS	
List total amount of space desired. Footage must i hitches, etc. Front Footage Depth _	-		_	
Photos of your booth as it is operated ARE REQU is prohibited.	IRED with applicat	t ion. Advertising out	tside of the contracted space	
Each vendor is required to have a Certificate of Insu	ırance showing a C	omprehensive Gene	eral Liability policy.	
Deposit: There is a refundable deposit of \$125 du only be refunded if the vendors meet all requirem Regulations brochure. No application will be acce	ents stated in the	2024 Mesa County		

Rates: booths spaces fees are \$425. Booth fees include electrical. If you have special electrical requirements there could be an additional charge.

Vendor may choose to be set up for 3 days (Thursday, Friday, and Saturday) or 5 days (Tuesday, Wednesday, Thursday, Friday, and Saturday). Set up times will be limited to 2 hours before Fair opens for those who choose 3 days and the price is the same.

PHOTOS OF BOOTH

	or □ Thursday - Saturday		
	ed to park next to the vendor booth	s. All vehicles will need to be u	nloaded and moved to the
<mark>vendor parking area b</mark>	efore Fair opens.		
	nber of RV spaces available on a first r and electric, and \$16 for a hook up		\$32 for a full hook up, \$27
Do you need an RV sp	ace? Yes No		
Arrival date	Departure date		
• • • • • •	ate as a vendor only and is neither oth space. I certify all information dge.	• • • • • • • • • • • • • • • • • • • •	
Signature:		Date:	
Printed Name:		Title:	
Email:		(p	rint clearly)

MAIL COMPLETED FORM TO:

Mesa County Fair, 2785 Hwy 50, Grand Junction, CO 81503

OR

EMAIL COMPLETED FORM TO:

vendors@mesacountyfair.com